1 RESOLUTION NO. 2025-185 2 3 SPONSOR Executive Shapiro 4 5 DATE June 16, 2025 COMMITTEE Public Works 6 7 A Resolution confirming the award by the Board of Control of a lease-purchase agreement 8 with Brown Equipment Company, under Sourcewell pricing, for a five-year term, for an IBAK MicroGATOR Cutter Truck, with a combination CCTV and lateral reinstatement 9 cutter system, which will be financed through Republic First National Corporation, at a 10 interest rate of 5.45%, for a total amount not to exceed \$754,770.00, for the Executive's 11 12 Department of Sanitary Sewer Services, and declaring an emergency. 13 14 WHEREAS, a vehicle equipped with a combined closed circuit television sewer camera 15 and lateral reinstatement cutter system allows sewer maintenance crews at the Executive's Department of Sanitary Sewer Services ("DSSS") to complete trenchless sewer line 16 replacements, repairs and cleanings; instead of DSSS crews digging to remove damaged pipes, 17 18 the lateral reinstatement cutter system uses a polyester tube saturated in resin that is pulled 19 through the damaged pipe section and when the pipe cures, openings need to be cut to allow flow 20 from the lateral lines; and 21 22 WHEREAS, the vehicle is critical in maintaining service to DSSS customers because it 23 expedites repairs to damaged sewer lines using minimal digging that results in less disruption 24 and less damage to streets, sidewalks and driveways and for meeting requirements set by the 25 Ohio Environmental Protection Agency; also, the equipment performs both sewer line televising and specific cleaning and repairs in one unit; and 26 27 28 WHEREAS, currently, DSSS does not have this vehicle in the fleet; and 29 30 WHEREAS, Brown Equipment Company is a contracted supplier under Sourcewell 31 pricing for equipment and vehicles and pursuant to Section 177.07(a)(11) of the Codified 32 Ordinances of the County of Summit and as such is exempt from competitive bidding; and 33 34 WHEREAS, the Executive wishes to enter into a lease-purchase agreement with Brown Equipment Company, under Sourcewell pricing, for a five-year term, for an IBAK 35 36 MicroGATOR Cutter Truck, with a combination CCTV and lateral reinstatement cutter system, which will be financed through Republic First National Corporation, at an interest rate of 5.45% 37 for an annual lease payment not to exceed \$150,894.00 and a one-time fee of \$299.00, for a total 38 39 amount not to exceed \$754,770.00, with a guaranteed buy-back of the vehicle at the end of the lease in the amount of \$1.00; and 40 41 42 WHEREAS, the Board of Control, at its meeting to be held on June 25, 2025, approved 43 the aforementioned lease-purchase agreement with Brown Equipment Company, under 44 Sourcewell Pricing, for said vehicle, for an annual lease payment not to exceed \$150,894.00 and 45 a one-time fee of \$299.00, for a total amount not to exceed \$754,770.00, subject to confirmation 46 by this Council; and 47 48 WHEREAS, this Council finds and determines, after reviewing all pertinent information, 49 that the aforementioned lease-purchase agreement with Brown Equipment Company is necessary and in the best interest of the County of Summit; 50 51

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1	RESOLUTION NO. 2025-185		
2	PAGE TWO		
3			
4	NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State		
5	of Ohio, that:		
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7	SECTION 1		
8			
9	The award of the Board of Control of a	lease-purchase agreement with Brown Equipment	
10	Company, under Sourcewell pricing, for a five-year term, for an IBAK MicroGATOR Cutter		
11	Truck, with a combination CCTV and lateral reinstatement cutter system, which will be financed		
12	through Republic First National Corporation, at an interest rate of 5.45% for an annual lease		
12	• • •	ne-time fee of \$299.00, for a total amount not to	
13 14	exceed \$754,770.00, with a guaranteed buy-back of the vehicle at the end of the lease in the		
14	amount of \$1.00, is hereby confirmed and the Executive is hereby authorized to execute said		
16	lease-purchase agreement and any other necessary related documents.		
17	lease-purchase agreement and any other necess	sary related documents.	
18	SECTION 2		
19	SECTION 2		
20	This Resolution is hereby declared an	emergency in the interest of the health safety and	
20 21	This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason to immediately		
21	provide the Department of Sanitary Sewer Services with the equipment necessary to continue		
22	servicing its customers.		
23 24	servicing its customers.		
25	SECTION 3		
26			
27	Provided this Resolution receives the affirmative vote of eight members, it shall take		
28	effect immediately upon its adoption and approval by the Executive; otherwise, it shall take		
29	effect and be in force at the earliest time provided by law.		
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31	SECTION 4		
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33	It is found and determined that all for	nal actions of the Council concerning and relating	
34	to the adoption of the Resolution were adopted in an open meeting of this Council, and that all		
35	deliberations of this Council and of any of its committees that resulted in such formal action,		
36	were in meetings open to the public, in compliance with all legal requirements, including Section		
37	121.22 of the Ohio Revised Code.		
38			
39	INTRODUCED June 16, 2025		
40			
41	ADOPTED June 30, 2025	DocuSigned by:	
42	Monique Willis	Pite 5. Pager.	
43		Rita 5. Dars Zu PRESIBERS #6002 COUNCIL	
44	CLERK60FF4COTINCIL	PRESIDENTE CONTRACTOR OF CONTA	
45			
46	APPROVED June 30, 2025	Voice Vote – YES: 10 – 0: Darrow, Dickinson,	
47	Signed by:	Donofrio, Higham, Kacyon, Licate, McKenney,	
48	Sleve Stepies	Schmidt, Walters, Wilhite	
49		- Absent: Ford	
50	EXECTION DISTRICT DE 287473	21050m. 1 01u	
51			
52	ENACTED EFFECTIVE July 1, 2025		