

1     RESOLUTION NO. 2025-186  
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3     SPONSOR Executive Shapiro  
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5     DATE June 16, 2025                      COMMITTEE Planning  
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7     **A Resolution confirming the award by the Board of Control of Change Order No. 1 to a**  
8     **professional service contract with Four Points Architectural Services, Inc. for design services**  
9     **for the Summit Center Improvement Project, located in the City of Akron, in Council**  
10    **District 4, in an amount not to exceed \$40,000.00 (for a cumulative increase of 44.10%), for**  
11    **a total amount not to exceed \$130,700.00, for the Executive’s Department of Administrative**  
12    **Services–Physical Plants, and declaring an emergency.**  
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14           WHEREAS, the Summit Center Building, located at 140 E. Market Street, in the City of  
15    Akron, in Council District 4, is a 56,000 square foot building that houses the Summit County  
16    Artspace was built in 1928 and was last renovated in 2008 with plumbing, HVAC and electrical  
17    improvements; and  
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19           WHEREAS, the intent of the Summit Center Improvement Project (the “Project”) is to  
20    expand on the previous improvements with additional mechanical, electrical, plumbing and  
21    architectural upgrades which will provide for better client and employee comfort and safety with  
22    HVAC, lighting and exterior door improvements; and  
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24           WHEREAS, this Council previously adopted Resolution No. 2022-229, which confirmed  
25    the award by the Board of Control of a professional service contract with Four Points Architectural  
26    Services, Inc. for design services for the Summit Center Improvement Project, located in the City  
27    of Akron, in Council District 4, in an amount not to exceed \$90,700.00; and  
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29           WHEREAS, the Executive’s Department of Administrative Services–Physical Plants  
30    wishes to add additional design work to the scope of the Project including value engineering  
31    changes and construction administration services to be provided by Four Points Architectural  
32    Services, Inc. which will provide improved construction administration throughout completion and  
33    closeout of the Project; and  
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35           WHEREAS, the Board of Control, at its meeting held on June 11, 2025, awarded Change  
36    Order No. 1 to a professional service contract with Four Points Architectural Services, Inc. for  
37    design services for the Summit Center Improvement Project, located in the City of Akron, in  
38    Council District 4, in an amount not to exceed \$40,000.00 (for a cumulative increase of 44.10%),  
39    for a total amount not to exceed \$130,700.00, subject to confirmation by this Council; and  
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41           WHEREAS, it is expected that the cost of the Project, including design services, will be  
42    reimbursed through the issuance of general obligation bonds at a future date; and  
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44           WHEREAS, this Council previously adopted Resolution 2022-206, which authorized the  
45    issuance and sales of bonds in the aggregate maximum principal amount of \$1,200,000.00, for the  
46    purpose of paying the costs of the acquisition, construction, installation and equipping of  
47    improvements for the Project; and  
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49           WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
50    that the aforementioned change order to a professional service contract with Four Points  
51    Architectural Services, Inc. is necessary and in the best interest of the County of Summit;  
52

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NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

The award by the Board of Control of Change Order No. 1 to a professional service contract with Four Points Architectural Services, Inc. for design services for the Summit Center Improvement Project (the "Project"), located in the City of Akron, in Council District 4, in an amount not to exceed \$40,000.00 (for a cumulative increase of 44.10%), for a total amount not to exceed \$130,700.00, is hereby confirmed and the Executive is hereby authorized to execute said professional service contract and any other necessary related documents.

SECTION 2

This Resolution is declared an emergency in the interest of the health, safety, and welfare of the residents of the County of Summit, and for the further reason that it immediately authorizes a necessary change order to a professional service design contract for the Project so that it may proceed in a more efficient and timely fashion.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED June 16, 2025

ADOPTED June 30, 2025

Signed by:

*Monique Willis*

CLERK OF COUNCIL

DocuSigned by:

*Rita S. Darrow*

PRESIDENT OF COUNCIL

APPROVED June 30, 2025

Signed by:

*Steve Shapiro*

EXECUTIVE

Voice Vote – YES: 10 – 0: Darrow, Dickinson, Donofrio, Higham, Kacyon, Licate, McKenney, Schmidt, Walters, Wilhite  
Absent: Ford

ENACTED EFFECTIVE July 1, 2025