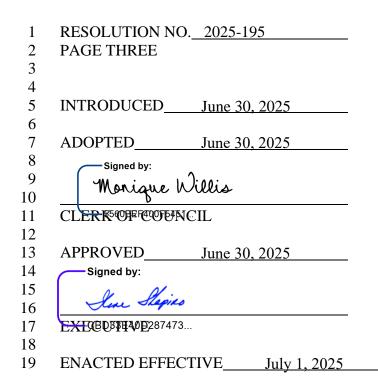
1 RESOLUTION NO. 2025-195 **First Reading Passage Requested** 2 (H. Miller) SPONSOR Executive Shapiro 3 4 5 DATE June 30, 2025 COMMITTEE Planning 6 7 A Resolution approving and authorizing the Executive to execute and submit the **Community Development Block Grant and HOME Investment Partnership Program 2025-**8 9 2029 Action Plan to the U.S. Department of Housing and Urban Development for program years 2025-2029, authorizing the Executive to execute the 2025 Community Development 10 Block Grant and HOME Investment Partnership Program contracts, and authorizing the 11 12 Executive to execute any documents and submit any information necessary to meet the 13 urban qualification period for 2026-2028, for the Executive's Department of Community 14 and Economic Development, and declaring an emergency. 15 16 WHEREAS, as a prerequisite for receiving Community Development Block Grant ("CDBG") and HOME Investment Partnership Program ("HOME") funding for program years 17 18 2025 through 2029, the County is required to submit a 2025-2029 Action Plan to the U.S. 19 Department of Housing and Urban Development ("HUD") by August 16, 2025; and 20 21 WHEREAS, the County of Summit anticipates receiving \$915,818.00 in CDBG funding 22 and \$360,898.00 in HOME funding for the 2025 program year; and 23 24 WHEREAS, the County of Summit CDBG Review Committee has reviewed and 25 approved the 2025 CDBG projects and recommended project funding for the activities set forth 26 in Exhibit A, a copy of which is attached hereto and incorporated herein as if fully restated; and 27 28 WHEREAS, the Executive's Department of Community and Economic Development has 29 prepared the 2025-2029 Action Plan for CDBG and HOME programs, which is due to HUD by 30 August 16, 2025; and 31 32 WHEREAS; The Urban County qualification/requalification period is a statutory 33 requirement and codified in the regulations at 24 CFR 570.307(d)(1). Section 102(d) of the 34 Housing and Community Development Act (HCDA); and 35 36 WHEREAS, the next three-year urban qualification period for the CDBG Program covers 37 program years 2026-2028; and 38 39 WHEREAS, the County must enter into cooperation agreements with each participating 40 city and village in the County of Summit in each three-year qualification period; and 41 42 WHEREAS, all of the cooperation agreements between the County and the cities and 43 villages carry automatic renewal for each subsequent three-year qualification period; and 44 45 WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County of Summit to approve and authorize the 46 47 Executive to execute and submit the 2025-2029 Action Plan for the CDBG and HOME projects 48 to HUD, to authorize the Executive to execute the 2025 CDBG and HOME contracts as set forth 49 in Exhibit A, a copy of which is attached hereto and incorporated herein as if fully restated, and 50 to authorize the Executive to execute any documents and submit any information to HUD 51 necessary to meet the urban qualification period for the CDGB Program for program years 2026, 52 2027 and 2028;

1 RESOLUTION NO. 2025-195 2 PAGE TWO 3 4 5 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State 6 of Ohio, that: 7 8 **SECTION 1** 9 10 The Executive is hereby authorized to execute and submit the 2025-2029 Action Plan to the U.S. Department of Housing and Urban Development ("HUD") for the 2025-2029 program 11 12 years for Community Development Block Grant ("CDBG") and HOME Investment Partnership 13 Program ("HOME") federal funding awards; said 2025 Action Plan activities shall include the 14 activities and projects as set forth in Exhibit A for CDBG and HOME, a copy of which is 15 attached hereto and incorporated herein as if fully restated. The Executive is further authorized 16 to execute any documents and submit any information to HUD necessary for the County to meet 17 the urban qualification period for the CDBG Program for program years 2026-2028. 18 19 **SECTION 2** 20 21 The Executive is hereby authorized to execute the 2025 CDBG and HOME contracts and 22 any other necessary documents between the County of Summit and the subrecipients as set forth 23 in Exhibit A, a copy of which is attached hereto and incorporated herein as if fully restated. 24 25 **SECTION 3** 26 27 This Resolution is hereby declared an emergency in the interest of the health, safety, and welfare of the residents of the County of Summit and for the further reason of immediately 28 29 authorizing the Executive to execute and submit the CDBG and HOME 2025-2029 Action Plan 30 to HUD, authorize the Executive to execute any documents and submit any information to HUD 31 to qualify for the urban qualification period 2026-2028 and to immediately facilitate CDBG and 32 HOME funding for the program year 2025. 33 34 **SECTION 4** 35 36 Provided this Resolution receives the affirmative vote of eight members, it shall take 37 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take 38 effect and be in force at the earliest time provided by law. 39 40 **SECTION 5** 41 42 It is found and determined that all formal actions of this Council concerning and relating 43 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all 44 deliberations of this Council and of any of its committees that resulted in such formal action, 45 were in meetings open to the public, in compliance with all legal requirements, including section 121.22 of the Ohio Revised Code. 46 47



DocuSigned by:	
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PRESTDENZACABGODASA4CIL

Voice Vote – YES: 10 – 0: Darrow, Dickinson, Donofrio, Higham, Kacyon, Licate, McKenney, Schmidt, Walters, Wilhite Absent: Ford