

RESOLUTION NO. 2025-195

**First Reading Passage Requested**

**(H. Miller)**

SPONSOR Executive Shapiro

DATE June 30, 2025

COMMITTEE Planning

**A Resolution approving and authorizing the Executive to execute and submit the Community Development Block Grant and HOME Investment Partnership Program 2025-2029 Action Plan to the U.S. Department of Housing and Urban Development for program years 2025-2029, authorizing the Executive to execute the 2025 Community Development Block Grant and HOME Investment Partnership Program contracts, and authorizing the Executive to execute any documents and submit any information necessary to meet the urban qualification period for 2026-2028, for the Executive's Department of Community and Economic Development, and declaring an emergency.**

WHEREAS, as a prerequisite for receiving Community Development Block Grant ("CDBG") and HOME Investment Partnership Program ("HOME") funding for program years 2025 through 2029, the County is required to submit a 2025-2029 Action Plan to the U.S. Department of Housing and Urban Development ("HUD") by August 16, 2025; and

WHEREAS, the County of Summit anticipates receiving \$915,818.00 in CDBG funding and \$360,898.00 in HOME funding for the 2025 program year; and

WHEREAS, the County of Summit CDBG Review Committee has reviewed and approved the 2025 CDBG projects and recommended project funding for the activities set forth in Exhibit A, a copy of which is attached hereto and incorporated herein as if fully restated; and

WHEREAS, the Executive's Department of Community and Economic Development has prepared the 2025-2029 Action Plan for CDBG and HOME programs, which is due to HUD by August 16, 2025; and

WHEREAS; The Urban County qualification/requalification period is a statutory requirement and codified in the regulations at 24 CFR 570.307(d)(1). Section 102(d) of the Housing and Community Development Act (HCDA); and

WHEREAS, the next three-year urban qualification period for the CDBG Program covers program years 2026-2028; and

WHEREAS, the County must enter into cooperation agreements with each participating city and village in the County of Summit in each three-year qualification period; and

WHEREAS, all of the cooperation agreements between the County and the cities and villages carry automatic renewal for each subsequent three-year qualification period; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County of Summit to approve and authorize the Executive to execute and submit the 2025-2029 Action Plan for the CDBG and HOME projects to HUD, to authorize the Executive to execute the 2025 CDBG and HOME contracts as set forth in Exhibit A, a copy of which is attached hereto and incorporated herein as if fully restated, and to authorize the Executive to execute any documents and submit any information to HUD necessary to meet the urban qualification period for the CDGB Program for program years 2026, 2027 and 2028;

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2 PAGE TWO

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5 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
6 of Ohio, that:

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8 SECTION 1

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10 The Executive is hereby authorized to execute and submit the 2025-2029 Action Plan to  
11 the U.S. Department of Housing and Urban Development (“HUD”) for the 2025-2029 program  
12 years for Community Development Block Grant (“CDBG”) and HOME Investment Partnership  
13 Program (“HOME”) federal funding awards; said 2025 Action Plan activities shall include the  
14 activities and projects as set forth in Exhibit A for CDBG and HOME, a copy of which is  
15 attached hereto and incorporated herein as if fully restated. The Executive is further authorized  
16 to execute any documents and submit any information to HUD necessary for the County to meet  
17 the urban qualification period for the CDBG Program for program years 2026-2028.

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19 SECTION 2

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21 The Executive is hereby authorized to execute the 2025 CDBG and HOME contracts and  
22 any other necessary documents between the County of Summit and the subrecipients as set forth  
23 in Exhibit A, a copy of which is attached hereto and incorporated herein as if fully restated.

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25 SECTION 3

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27 This Resolution is hereby declared an emergency in the interest of the health, safety, and  
28 welfare of the residents of the County of Summit and for the further reason of immediately  
29 authorizing the Executive to execute and submit the CDBG and HOME 2025-2029 Action Plan  
30 to HUD, authorize the Executive to execute any documents and submit any information to HUD  
31 to qualify for the urban qualification period 2026-2028 and to immediately facilitate CDBG and  
32 HOME funding for the program year 2025.

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34 SECTION 4

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36 Provided this Resolution receives the affirmative vote of eight members, it shall take  
37 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
38 effect and be in force at the earliest time provided by law.

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40 SECTION 5

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42 It is found and determined that all formal actions of this Council concerning and relating  
43 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
44 deliberations of this Council and of any of its committees that resulted in such formal action,  
45 were in meetings open to the public, in compliance with all legal requirements, including section  
46 121.22 of the Ohio Revised Code.

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5 INTRODUCED June 30, 2025  
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7 ADOPTED June 30, 2025  
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9 Signed by:  
10 Monique Willis  
11 CLERK OF COUNCIL  
12  
13 APPROVED June 30, 2025  
14 Signed by:  
15 Steve Shapiro  
16 EXECUTIVE  
17 EXCERPT 287473...  
18  
19 ENACTED EFFECTIVE July 1, 2025

DocuSigned by:  
Rita S. Darrow  
PRESIDENT OF COUNCIL

Voice Vote – YES: 10 – 0: Darrow, Dickinson,  
Donofrio, Higham, Kacyon, Licate, McKenney,  
Schmidt, Walters, Wilhite  
Absent: Ford