

1 RESOLUTION NO. 2025-201

LATE FILING

2
3 SPONSOR Executive Shapiro

4
5 DATE June 30, 2025

COMMITTEE Rules

6
7 **A Resolution submitting to the electors of the County of Summit at the November 4, 2025**
8 **general election a proposed charter amendment to add Article XI to the Charter of the**
9 **County of Summit, as set forth in Exhibit A, for the Executive, and declaring an**
10 **emergency.**

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12 WHEREAS, the voters of the County of Summit approved the adoption of the County
13 Charter on November 6, 1979; and

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15 WHEREAS, Article X, Section 3 of the Ohio Constitution permits the people of any
16 county to amend a charter if approved by a majority of electors; and

17
18 WHEREAS, Article V, Section 5.06 of the County Charter provides that proposed Charter
19 amendments, upon a vote of two-thirds of the members of County Council or greater, shall be
20 submitted to the electors of the County; and

21
22 WHEREAS, the Executive recommends submitting to the electors of the County of
23 Summit at the November 4, 2025 general election a proposed charter amendment to add Article
24 XI, as set forth in Exhibit A; and

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26 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
27 that it is necessary and in the best interest of the County of Summit to adopt the Executive's
28 recommendation and that the citizens of the County should be permitted to decide at the
29 November 4, 2025 general election whether to amend the Charter as set forth in Exhibit A; and

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31 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
32 of Ohio, two-thirds or greater of all the members elected thereto concurring, that:

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34 SECTION 1

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36 The following question as to whether the Charter of the County of Summit shall be
37 amended, as set forth in Exhibit A, which is attached to and hereby incorporated into and made
38 part of this Resolution, shall be submitted to the electors of the County of Summit at the general
39 election to be held November 4, 2025.

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41 SECTION 2

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43 The ballot form for this question shall be as set forth in Exhibit A.

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45 SECTION 3

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47 If approved by the electors of the County of Summit, Article XI shall hereby be added to
48 the Charter of the County of Summit, as set forth in Exhibit A.

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2 PAGE TWO

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4 SECTION 4

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6 The Clerk of Council shall certify the question set forth herein to the Summit County
7 Board of Elections no later than the ninetieth (90th) day prior to the General Election of
8 November 4, 2025.

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10 SECTION 5

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12 Notice of the proposed amendment set forth herein shall be given by the Clerk of Council
13 by publishing the full text of the proposed amendment once a week for at least two (2)
14 consecutive weeks in a newspaper published in the County as set forth in Section 307.70 of the
15 Ohio Revised Code.

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17 SECTION 6

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19 This Resolution is hereby declared an emergency in the interest of the health, safety and
20 welfare of the residents of the County of Summit, and for the further purpose to ensure that this
21 Resolution takes effect before the Board of Elections' deadline for submitting the proposed
22 Charter Amendment.

23

24 SECTION 7

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26 Provided this Resolution receives the affirmative vote of two-thirds by council members,
27 it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it
28 shall take effect and be in force at the earliest time provided by law.

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30 SECTION 8

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32 It is found and determined that all formal actions of this Council concerning and relating
33 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
34 deliberations of this Council and of any of its committees that resulted in such formal action,
35 were in meetings open to the public, in compliance with all legal requirements, including Section
36 121.22 of the Ohio Revised Code.

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38 INTRODUCED June 30, 2025

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40 ADOPTED _____

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46 APPROVED _____

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52 ENACTED EFFECTIVE _____

PRESIDENT OF COUNCIL