

## **EXHIBIT A**

### **115.01 ADMINISTRATIVE ORGANIZATION.**

The Administrative Services organization of Summit County shall be organized under the authority of the County Executive as follows:

(a) Executive Department.

- (1) Chief of Staff.
- (2) Assistant Chief of Staff.
- (3) Assistants to the Executive.
- (4) Administrative Services

~~A. COVID-19 Response~~

(b) Director, Department of Law and Risk Management.

- (1) Assistant Law Directors.
- (2) Deputy Director, Office of Consumer Affairs.
- (3) Administrative Services.
  - A. Legal Counsel.
  - B. Legislative.
- (4) Administrative Services

**A. Labor Relations**

~~— A. COVID-19 Response.~~

(c) Director, Department of Communications.

- (1) Administrative Services.
  - A. Media Relations.
  - B. Public Information.

(d) Director, Department of Finance and Budget.

- (1) Deputy Director.
- (2) Deputy Director, Purchasing.
- (3) Deputy Director, Bureau of Office Services.
- (4) Administrative Services.

- A. Budget Management.
  - B. Purchasing.
  - C. Office Services.
- (e) Director, Department of Community and Economic Development.
- (1) Assistant Director, Development.
  - (2) Deputy Director, Planning and Geographic Information Systems.
  - (3) Administrative Services.
    - A. Community Development.
    - B. Economic Development.
    - C. Housing Resources Management.
    - D. Physical Planning.
    - E. Comprehensive Planning.
    - F. Geographic Information Systems.
- (f) Director, Department of Human Resources.
- (1) Deputy Director, Personnel.
  - (2) Deputy Director, Labor Relations.
  - (3) Deputy Director, Employee Benefits.
  - (4) Administrative Services.
    - A. Personnel Management.
    - ~~B. Labor Relations.~~
    - BC.** Equal Employment Opportunity Compliance.
    - CĐ.** Employee Benefits.
- (g) Director, Department of Administrative Services.
- (1) Deputy Director, Facilities.
  - (2) Deputy Director, Capital Projects.
  - (3) Deputy Director, Community Services.
  - (4) Administrative Services.
    - A. Physical Plants/Facilities.

B. Capital Improvements Construction.

~~C. Animal Control.~~

(h) Director, Department of Job and Family Services

(1) Deputy Director.

(2) Deputy Director.

(3) Deputy Director.

(4) Administrative Services.

A. Fiscal Affairs.

B. Personnel.

C. IV-D Support.

D. Investigation.

E. Building Operations.

F. Supportive Services.

G. Training.

(5) Public Assistance.

A. Medicaid and Medical Assistance.

B. Primary Assistance.

C. Aid to Dependent Children Intake.

D. Aid to Dependent Children Ongoing.

E. Food Stamp Program.

F. Hearing Procedures.

(6) Social Services.

A. Service Management.

B. Direct Services.

C. Title XX Contracted Services.

(i) Medical Examiner.

(1) Deputy Medical Examiner.

(j) Director, Department of Sanitary Sewer Services.

- (1) Assistant Director, Building Standards.
- (2) Deputy Director, Engineering.
- (3) Deputy Director, Operations.
- (4) Administrative Services.

- A. Design and Construction.

- 1. Design.
  - 2. Planning.
  - 3. Drafting.
  - 4. Inspection.

- B. Maintenance Operations.

- 1. Sewer Maintenance.
  - 2. Water Maintenance.
  - 3. Garage.

- C. Wastewater Operations.

- 1. Plant Operations.
  - 2. Pump Station Operations.
  - 3. Quality Assurance Group.

- D. Administration.

- 1. Finance.
  - 2. Customer Services.
  - 3. General Administration.
  - 4. Building Standards.

- (k) Director, Department of Public Safety.

- (1) Administration.

- A. Emergency Management Agency.
    - B. Public Safety Communications.
    - C. Criminal Justice Affairs.

- D. Animal Control.**