

1 RESOLUTION NO. 2025-234

2  
3 SPONSOR Executive Shapiro

4  
5 DATE August 18, 2025

COMMITTEE Human Services

6  
7 **A Resolution authorizing the Executive to execute an intergovernmental agreement with**  
8 **the Summit County Combined General Health District dba Summit County Public Health,**  
9 **to increase utilization of Healthchek Early, Periodic, Screening, Diagnostic and Testing**  
10 **services for young children, for a one-year term, from 10/1/25 to 9/30/26, in an amount not**  
11 **to exceed \$120,000.00, for the Executive's Department of Job and Family Services, and**  
12 **declaring an emergency.**

13  
14 WHEREAS, the Executive wishes to enter into an intergovernmental agreement with the  
15 Summit County Combined General Health District dba Summit County Public Health, to  
16 increase utilization of Healthchek Early, Periodic, Screening, Diagnostic and Testing services for  
17 young children, for a one-year term, from 10/1/25 to 9/30/26, in an amount not to exceed  
18 \$120,000.00; and

19  
20 WHEREAS, services provided by Summit County Public Health will include outreach to  
21 educate families about the importance of timely screenings and Healthchek services, such as,  
22 Help Me Grow, Infant Mortality prevention, and WIC services, to help families understand care,  
23 safety and developmental needs of young children; and

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25 WHEREAS, services provided will also include outreach and education to connect high  
26 risk pregnant women to community resources needed for healthy pregnancies and promote  
27 healthy maternal nutrition habits, along with smoking cessation, and will include follow-up  
28 support; and

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30 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
31 that the aforementioned intergovernmental agreement with the Summit County Public Health is  
32 necessary and in the best interest of the County of Summit;

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34 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
35 of Ohio, that;

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37 SECTION 1

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39 The Executive is hereby authorized to execute an intergovernmental agreement and any  
40 other necessary related documents with the Summit County Combined General Health District  
41 dba Summit County Public Health to increase utilization of Healthchek Early, Periodic,  
42 Screening, Diagnostic and Testing services for young children, for a one-year term, from 10/1/25  
43 to 9/30/26, in an amount not to exceed \$120,000.00.

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45 SECTION 2

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47 This Resolution is hereby declared an emergency in the interest of the health, safety, and  
48 welfare of the residents of the County of Summit and for the further reason of immediately  
49 providing necessary services for you children and high-risk pregnant women through the  
50 Executive's Department of Job and Family Services effective 10/1/25.

1 RESOLUTION NO. 2025-234

2 PAGE TWO

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4 SECTION 3

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6        Provided this Resolution receives the affirmative vote of eight members, it shall take  
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12        It is found and determined that all formal actions of this Council concerning and relating  
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
14 deliberations of this Council and of any of its committees that resulted in such formal action,  
15 were in meetings open to the public, in compliance with all legal requirements, including Section  
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED August 18, 2025

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21 ADOPTED \_\_\_\_\_

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25 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

27 APPROVED \_\_\_\_\_

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31 EXECUTIVE

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33 ENACTED EFFECTIVE \_\_\_\_\_