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1	RESOLUTIO	ON NO. 2025-240	First Reading Passage Requested	
2 3	SPONSOR_	Executive Shapiro	(G. Johnson)	
4	DATE	Cantomban 9, 2025	COMMITTEE Dublic Sofety	
5 6	DATE	September 8, 2025	COMMITTEE Public Safety	
7 8 9	County, pro		tember 2025 as Preparedness Month in Summit aster and emergency preparation for the residents declaring an emergency.	
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11 12 13	WHEREAS, the Federal Emergency Management Agency ("FEMA") has recognized September as Preparedness Month since 2004 with the aim of heightening readiness for disasters and emergencies; and			
14	******	DEAC 1 1	11	
15 16 17 18 19	WHEREAS, local emergency managers, emergency managers across all sectors, community leaders, State governments, and FEMA dedicate countless hours to developing preparedness, response, recovery, and mitigation programs to protect the lives and property of all persons living in the United States and U.S. territories; and			
20 21 22 23	WHEREAS, emergency managers across the United States and U.S. territories are charged with establishing and maintaining the capabilities necessary to effectively direct, coordinate, and support emergency and disaster response and recovery efforts; and			
24 25 26 27 28	WHEREAS, natural disasters and emergencies such as floods, droughts, thunderstorms, blizzards, tornadoes, earthquakes, fires, mudslides, epidemics, pandemics, industrial accidents, and mass shooting incidents require planning to ensure that a rapid response can save lives and prevent further injuries or damages; and			
29 30 31		REAS, Summit County leade emergencies; and	rs recognize that no community is immune from	
32 33 34 35	WHEREAS, the Summit County Executive's Department of Public Safety and Emergency Management Agency ("EMA") are dedicated to ensuring local public safety forces and residents are well equipped to protect themselves and their families from potential disasters and emergencies; and			
36 37 38 39 40 41	Summit Cou agencies, pol decisionmake	nty Hazard Mitigation Plan crice and fire chiefs, and each	all passed Resolution No. 2024-078, approving the eated by EMA in coordination with local planning of the 31 communities in Summit County to guide tall hazards and to serve as the basis for the State of time; and	
42 43 44 45		WHEREAS, EMA offers innovative means of communication to keep residents informed, acluding the Reverse Alert program and the EMA mobile app; and		
46 47 48 49 50		ne, email, and devices for the ha	th Reverse Alert to receive emergency warnings and rd of hearing to stay informed of imminent threats to	
51				

RESOLUTION NO. 2025-240 PAGE TWO

2 3 4

WHEREAS, residents can also download the EMA app which provides push notifications similar to Reverse Alert alongside features such as free access to the National Oceanic and Atmospheric Administration ("NOAA") weather radio system, traffic and road closure information from the Ohio Department of Transportation, and the ability to create and share personal emergency plans with family and friends; and

 WHEREAS, four organizations, Victim Assistance Program of Summit County, the City of Tallmadge, Cleveland Clinic Akron General, and most recently, Summit County Public Health participated in EMA's Summit Ready program, a free, voluntary emergency management certification program offered to all 31 communities in Summit County and all Summit County organizations; and

WHEREAS, through these programs, Summit County residents are better prepared to protect themselves and their loved ones in the event of an emergency; and

WHEREAS, Summit County EMA works closely with every community in the County to plan for and respond to disasters and emergencies, and coordinates resources throughout Summit County; and

WHEREAS, residents can continue to engage with these efforts by visiting Ready.gov to better understand potential threats and the steps they can take to prepare for disasters and emergencies; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County of Summit and its residents that September 2025 be declared Preparedness Month in Summit County, promoting family and community disaster and emergency planning for residents of Summit County; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

The month of September 2025 is hereby declared Preparedness Month in Summit County, and the residents of Summit County are encouraged to join in this acknowledgement.

SECTION 2

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents and employees of the County of Summit and for the further purpose of declaring September 2025 to be Preparedness Month in Summit County.

SECTION 3

Provided this Resolution receives the affirmative vote of eight (8) members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

1	RESOLUTION NO. 2025-240		
2	PAGE THREE		
3			
4	SECTION 4		
5			
6	It is found and determined that all formal actions of this Council concerning and relating		
7	to the adoption of this Resolution were adopted in an open meeting of this Council, and that all		
8	deliberations of this Council and of any of its committees that resulted in such formal action, were		
9	in meetings open to the public, in compliance with all legal requirements, including Section 121.22		
10	of the Ohio Revised Code.		
11			
12			
13	INTRODUCED September 8, 2025		
14			
15	ADOPTED September 8, 2025	DocuSigned by:	
16	Signed by:		
17	Monique Willis	Ritu J. Darrie	
18			
19	CLERISSOFIE COUPACIL	PRESIDENSE AAS BEGODES 4432	
20	ADDDOVED G . 1 0 2025		
21	APPROVED September 8, 2025 Signed by:	Voice Vote – YES: 11 – 0: Darrow, Dickinson	
22 23		Donofrio, Ford, Higham, Kacyon, Licate,	
23 24	Sene Stagias	McKenney, Schmidt, Walters, Wilhite	
25	EXEC®DB₽₩#0D287473	•	
26	LITTE COPPETITION		
27	ENACTED EFFECTIVE September 9, 2025		
_ ,	E E September 7, 2025		