1 2	RESOLUTION NO. 2025-242		First Reading Passage Requested (G. Johnson)		
3	SPONSOR_	Executive Shapiro		(G. gomison)	
4		-			
5	DATE	September 8, 2025	COMMITTEE	Human Services	
6 7		declaring the month of Sep	•	•	
8		ging the residents of Summ	iit County to join in this a	acknowledgment, for the	
9	Executive, an	nd declaring an emergency.			
10					
11		REAS, the Substance Abu			
12	("SAMHSA") under the U.S. Department of Health and Human Services sponsors Recovery				
13	Month each September to increase awareness and understanding of mental health disorders an				
14	substance use disorders ("SUD"), as well as celebrate those who are recovering; and				
15	****				
16	WHEREAS, Recovery Month promotes the community benefits of prevention, treatment,				
17	and recovery from mental health disorders such as depression, anxiety, bipolar disorder, body				
18	dysmorphic disorder, dissociative disorders, and substance use disorders such as opioid use disorder, cannabis use disorder, nicotine use disorder, and alcohol use disorder, etc.; and				
19	disorder, cann	labis use disorder, nicotine us	e disorder, and alcohol use of	lisorder, etc.; and	
20	***************************************		1 4 4		
21	WHEREAS, in Summit County we embrace the message that prevention, treatment, and				
22	recovery are effective, achievable, and worthwhile, as well as the idea that behavioral health is integral to the holistic health of individuals and communities; and				
23	integral to the	nolistic nealth of individuals	and communities; and		
24	XX/11171		. 1 1 OCC 1	CC 1 D	
25	WHEREAS, the Executive sought to have her Office become certified as a Recovery				
26	Friendly Workplace through Summit County Public Health's program to recognize recovery from				
27	substance use disorder as a strength and to encourage a healthy and safe environment for				
28 29	employees; ar	10			
30	WHE	DEAC the Decovery Eriandly	Workniege Summit County	v initiativa is administared	
31	WHEREAS, the Recovery Friendly Workplace Summit County initiative is administered by Summit County Public Health and is available to any organization, government agency, or				
32					
33	business in Summit County with goals to make positive changes in the workplace and eliminate barriers and stigma for those impacted by addiction; and			e workprace and eminiate	
34	barrers and si	iighia for those impacted by a	duretion, and		
35	WHE	REAS, in 2024, Executive II	ene Shapiro's Office becan	ne designated a Recovery	
36			<u> </u>		
37	Friendly Workplace and provided recovery resources and trainings to staff with the aim of reducing the stigma of addiction and encouraging individuals struggling with substance misuse to				
38	-	elp they need as preventative		5 with substance inisuse to	
39	seek out the n	orp mey need as preventative	care, and		
40	WHEI	REAS, we encourage loved of	ones of people struggling o	or recovering from mental	
41		_	1 1 00 0		
42	health conditions and substance use disorders to learn about potential disorders and their signs, t intervene and guide loved ones when possible, and to continue to champion recovery as a lifelon				
43	mission that our community believes in; and				
44		,			
45	WHEI	REAS, substance use remains	s a serious problem in our o	community and the opioid	
46	epidemic continues to cause unprecedented hardship and loss for so many residents; and				
47	1	r	1	→	
48	WHEI	REAS, the Opiate Abatement	Advisory Council has invest	ted \$16.8 million to date in	
49		organizations, programs, and services that stem the epidemic and support residents, including or			
50	a new data platform "Unite Us" and				

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WHEREAS, in 2025, with this Council's support, Executive Shapiro utilized \$45 million of these settlement funds to establish the Summit Health and Safety Innovation Fund as a permanently endowed supporting organization with Akron Community Foundation to support innovative approaches to improve health and safety for generations to come, with the purpose of adapting to health and safety challenges of the future; and

 WHEREAS, the Alcohol, Drug Abuse, and Mental Health Services ("ADM") Board continues to invest in the community to advance prevention, treatment, recovery, and serves as a hub for essential information and resources to organizations and residents; and

WHEREAS, these entities are among multiple critical partners building a County that accepts and supports people at every point on the path of recovery; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County of Summit to declare the month of September 2025 as Recovery Month in Summit County and to encourage the residents of Summit County to join in this acknowledgment;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

The month of September 2025 is hereby declared Recovery Month in Summit County and the residents of Summit County are hereby encouraged to join in this acknowledgement.

SECTION 2

The resolution is hereby declared an emergency in the interest of the health, safety, and welfare of the residents of the County of Summit, and for the further reason of immediately declaring September 2025 as Recovery Month in Summit County prior to the commencement of the month.

SECTION 3

Provided this Resolution receives the affirmative vote of eight (8) members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

1	RESOLUTION NO. <u>2025-242</u>	
2	PAGE THREE	
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5	INTRODUCED September 8, 2025	
6		
7	ADOPTED September 8, 2025	DocuSigned by:
8	Signed by:	Bootoigned by:
9	Monique Willis	Retu J. Darroter
10		
11	CLERK50BEOUNGIL	PRES DEN 13 2 A 4 5 B 6 D 10 X 6 4 4 3
12		
13	APPROVED September 8, 2025	Voice Vote – YES: 11 – 0: Darrow, Dickinson,
14	Signed by:	Donofrio, Ford, Higham, Kacyon, Licate,
15	In Stagies	McKenney, Schmidt, Walters, Wilhite
16		McKellicy, Schiller, Walters, Willing
17	EXECBDBB∉#DD287473	
18		
19	ENACTED EFFECTIVE September 9, 2025	<u> </u>