

1 RESOLUTION NO. 2025-249

2  
3 SPONSOR Executive Shapiro

4  
5 DATE September 8, 2025 COMMITTEE Planning

6  
7 **A Resolution authorizing the Executive to advertise for bids for the Medical Examiner's**  
8 **Garage Addition Project, located in the City of Akron, in Council District 4, for an**  
9 **estimated total cost not to exceed \$600,000.00, for the Executive's Department of**  
10 **Administrative Services–Physical Plants, and declaring an emergency.**

11  
12 WHEREAS, the Medical Examiner's Building has need for additional garage space to  
13 increase efficiency in transferring bodies, fix an elevation issue with the driveway, and provide more  
14 secure space for County vehicles and storage; and

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16 WHEREAS, the Medical Examiner's Garage Addition Project (the "Project") will  
17 accomplish all of the aforementioned goals; and

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19 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit  
20 requires this Council's authorization for the Executive to advertise for bids; and

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22 WHEREAS, the Executive wishes to advertise for bids for the aforementioned Project,  
23 for an estimated total cost not to exceed \$600,000.00; and

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25 WHEREAS, a copy of the bid specifications is on file in the Clerk of Council's Office;  
26 and

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28 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
29 that is necessary and in the best interest of the County of Summit to authorize the Executive to  
30 advertise for bids for the Project, for an estimated total cost not to exceed \$600,000.00;

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32 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
33 of Ohio, that:

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35 SECTION 1

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37 The Executive is hereby authorized to advertise for bids for the Medical Examiner's  
38 Garage Addition Project, located in the City of Akron, in Council District 4, for an estimated  
39 total cost not to exceed \$600,000.00.

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41 SECTION 2

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43 This Resolution is declared an emergency in the interest of the health, safety, and welfare  
44 of the residents of the County of Summit, and for the further reason that it authorizes the  
45 Executive to immediately advertisement for bids for necessary improvements for the Medical  
46 Examiner's Facility.

47  
48 SECTION 3

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50 Provided this Resolution receives the affirmative vote of eight members, it shall take  
51 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
52 effect and be in force at the earliest time provided by law.

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1 RESOLUTION NO. 2025-249

2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating  
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
8 deliberations of this Council and any of its committees that resulted in such formal action, were  
9 in meetings open to the public, in compliance with all legal requirements, including Section  
10 121.22 of the Ohio Revised Code.

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12

13 INTRODUCED September 8, 2025

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15 ADOPTED \_\_\_\_\_

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19 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

21 APPROVED \_\_\_\_\_

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25 EXECUTIVE

26

27 ENACTED EFFECTIVE \_\_\_\_\_