

1 RESOLUTION NO. 2025-256

2  
3 SPONSOR Executive Shapiro

4  
5 DATE September 8, 2025 COMMITTEE Finance

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7 **A Resolution confirming the award by the Board of Control of Change Order No. 4 to a**  
8 **purchase contract with Brinks, Inc., as Best Practical Source, to provide countywide**  
9 **armored car services, for the period of 1/1/25 to 6/30/26, or until an alternative solution is**  
10 **implemented, in an amount not to exceed \$141,000.00 (for a cumulative increase of 606%),**  
11 **for a total amount not to exceed \$353,000.00, for the Executive's Department of Budget and**  
12 **Finance, and declaring an emergency.**

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14 WHEREAS, this Council previously adopted Resolution No. 2010-270, for Brinks, Inc.  
15 armored car services and said services have continued to the present day; and

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17 WHEREAS, pursuant to Board of Control Directive No. 139-23, the last of four renewals  
18 with Brinks, Inc., were approved to provide countywide armored car service, in an amount not to  
19 exceed \$50,000.00, which expired on June 30, 2023; and

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21 WHEREAS, this Council subsequently adopted Resolution No. 2023-304, noting that  
22 despite seeking bids for armored car services, no vendors had submitted bids, and the Executive  
23 was authorized to execute Change Order No. 1 to a contract with Brinks, Inc. to provide  
24 additional services, for a one-year term, in an amount not to exceed \$50,000.00, including  
25 additional services performed during the 7/1/22 to 6/30/23 contract term, exceeding the original  
26 amount (for a cumulative increase of 100.00%) for a total amount not to exceed \$100,000.00;  
27 and

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29 WHEREAS, this Council subsequently adopted Resolution Nos. 2024-150, confirming  
30 the award of the Board of Control of Change Order No. 2, and 2024-203, confirming the award  
31 of the Board of Control of Change Order No. 3, authorizing the Executive to execute to  
32 agreements with Brinks, Inc. to provide additional services, for a cumulative increase of  
33 308.00%, until 12/31/24 or until bidders are found and a new contract awarded, for a total  
34 amount not to exceed \$212,000.00; and

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36 WHEREAS, the Board of Control at its meeting held on January 15, 2025, awarded a six  
37 month extension, from 1/1/25 until 6/30/25, to Brinks, Inc., as Best Practical Source, in the  
38 amount of \$45,000.00; and

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40 WHEREAS, in May of 2025 Brinks, Inc. notified the county of price increases of up to  
41 fourteen percent (14%) due to the impact of tariffs and the County and Brinks, Inc. engaged in  
42 price negotiations and were able to get the increase reduced to five percent (5%) as agreed to on  
43 June 13, 2025; and

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45 WHEREAS, the Board of Control, at its meeting held on June 25, 2025, awarded funding  
46 from July of 2025 through October of 2025, in an amount not to exceed \$32,000.00 based on the  
47 newly negotiated price increase; and

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2 PAGE TWO

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4 WHEREAS, the Board of Control, at its meeting held on August 20, 2025, awarded  
5 Change Order 4, pursuant to Directive No. 213-25, incorporating the last two awards and the  
6 need for such services from 1/1/25 until 6/30/26, in an amount not to exceed \$141,000.00, for a  
7 total amount not to exceed \$353,000.00, (for a cumulative increase of 606%), from 7/1/22 to  
8 6/30/26: and

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10 WHEREAS, the aforementioned contract is a Best Practical Source pursuant to Section  
11 177.07(a)(5) of the Codified Ordinances of the County of Summit due to the need for continued  
12 and timely service with no current alternatives available to the County; and

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14 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
15 that the aforementioned change order to a contract with Brinks, Inc. is necessary and in the best  
16 interest of the County of Summit;

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18 NOW THEREFORE, BE IT RESOLVED, by the Council of the County of Summit, State  
19 of Ohio, that:

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21 SECTION 1

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23 The award by the Board of Control of Change Order No. 4 to a purchase contract with  
24 Brinks, Inc., as Best Practical Source, to provide countywide armored car services, for the period  
25 of 1/1/25 to 6/30/26, or until an alternative solution is implemented, in an amount not to exceed  
26 \$141,000.00 (for a cumulative increase of 606.00%), for a total amount not to exceed  
27 \$353,000.00, for the period of 7/1/22 to 6/30/26, is hereby confirmed and the Executive is hereby  
28 authorized to execute said change order and any other necessary related documents.

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30 SECTION 2

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32 This Resolution is hereby declared an emergency in the interest of health, safety and  
33 welfare of the residents of the County of Summit, and for the further reason that it is necessary to  
34 continue to provide countywide armored car services.

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36 SECTION 3

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38 Provided this Resolution receives the affirmative vote of eight members, it shall take  
39 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
40 effect and be in force at the earliest time provided by law.

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42 SECTION 4

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44 It is found and determined that all formal actions of this Council concerning and relating  
45 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
46 deliberations of this Council and of any of its committees that resulted in such formal action,  
47 were in meetings open to the public, in compliance with all legal requirements, including Section  
48 121.22 of the Ohio Revised Code.

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2 PAGE THREE

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5 INTRODUCED September 8, 2025

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7 ADOPTED \_\_\_\_\_

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12 CLERK OF COUNCIL

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16 APPROVED \_\_\_\_\_

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21 EXECUTIVE

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23 ENACTED EFFECTIVE \_\_\_\_\_

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PRESIDENT OF COUNCIL