RESOLUTIO	ON NO. 2025-258		
SPONSOR_	Executive Shapiro		
DATE	September 8, 2025	COMMITTEE_	Committee of the Whole
	n declaring the month of Octob County, for the Executive, and		
accounted for	REAS, according to the National r 4.2% of GDP in the United Stating \$509.2 billion in total compe	ates, or over \$1.2 trillio	-
Department s cultural produ	REAS, the most recent data from tated that in 2023, Ohio added 30 action and employed over 150,00 \$11.3 billion in wages and benefit	% or \$26.1 billion to the 00 workers in the arts and	state economy from arts and
County and Metropolitan	REAS, the creative economy embeyond, generating \$1.5 billion Statistical Area according to the port in 2024; and	n and supporting thous	sands of jobs in the Akron
the Akron A	REAS, these arts and humanities t Museum, Akron Civic Theatre age, the Summit County Historic	e, Akron Glass Works, l	Blossom Music Center, Hale
of adults in C	REAS, these organizations apperhio attended live music, theater, ticipation in the Arts; and	_	
Humanities a	REAS, the National Endowmen and these local organizations re Summit County every year by do	ecognize the impact of	arts and humanities on the
our local artis	REAS, National Arts and Huma sts, designers, musicians, enterta r contributions to our economy,	iners, historians, writers	s, poets, and more, and thank
	REAS, in 2024, key funders pr nty, compared to \$6.18 million in		n grants to nonprofits across
	REAS, visitors who attend arts he cost of admission, support the	-	
	REAS, the future of Summit d innovations of all residents and		n we support the creativity,
	REAS, this Council finds and dessary and in the best interest of the		•

2025 as National Arts and Humanities Month in Summit County;

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1	RESOLUTION NO. 2025-258				
2	PAGE TWO				
3					
4	NOW, THEREFORE BE IT RESOL	VED by the Council of the County of Summit, State			
5	of Ohio, that:	•			
6	,				
7	SECTION 1				
8					
9	The month of October 2025 is hereby	declared as National Arts and Humanities Month in			
10	•				
11	Summit County and the residents of Summit County are encouraged to join in thi acknowledgement and to celebrate and promote the arts, humanities and cultural organizations in				
12					
13	our country and to specifically encourage the greater participation by those said residents in taking action for the arts and humanities in their towns and cities.				
14	action for the arts and numanities in their tov	viis and cities.			
15	SECTION 2				
	SECTION 2				
16					
17	This Resolution is hereby declared an emergency in the interest of the health, safety and				
18	welfare of the residents of the County of Summit, and for the further reason to declare Octobe				
19	2025 as National Arts and Humanities Month	n in Summit County.			
20					
21	SECTION 3				
22					
23		affirmative vote of eight members, it shall take effect			
24	immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and				
25	be in force at the earliest time provided by la	W.			
26					
27	SECTION 4				
28					
29	It is found and determined that all fo	rmal actions of this Council concerning and relating			
30	to the adoption of this Resolution were adopted in an open meeting of this Council, and that al				
31	deliberations of this Council and of any of its	committees that resulted in such formal action, were			
32	in meetings open to the public, in compliance	with all legal requirements, including Section 121.22			
33	of the Ohio Revised Code.				
34					
35					
36	INTRODUCED September 8, 2025				
37	-				
38	ADOPTED				
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41					
42					
43	CLERK OF COUNCIL	PRESIDENT OF COUNCIL			
44		11000001100011000			
45	APPROVED				
46	THTROVED	•			
47					
48					
49					
50	EXECUTIVE				
51	LALCOTTYL				
52					
53	ENACTED EFFECTIVE				
JJ	LIMACTED EITECHVE				