1	RESOLUTION NO. 2025-270		
2			
3	SPONSOR <u>Executive Shapiro</u>		
4	 		
5	DATE September 22, 2025	COMMITTEE	Public Safety
6			
7	A Resolution confirming the award by the	Roard of Control of a	nurchase contract with
8	Hamco X-Ray Inc., as a Best Practical Source		
9	at the Common Pleas Courthouse and one a		
10	to exceed \$136,575.00, for the Sheriff, and de		
11	to exceed \$150,575.00, for the Sherin, and ut	ctiai ing an emergency.	
	WHEDEAC the augment Count V may	saammana ana ald ayedat	ad machines massed their
12	WHEREAS, the current Court X-ray scanners are old, outdated machines passed their useful service lives and for which replacement parts are no longer available; and		
13	useful service fives and for which replacement	parts are no longer avail	able; and
14	MATERIA (C 1 . C	
15	WHEREAS, to maintain and improve Court security and safety, the Sheriff wishes to		
16	purchase three Smith's Detection HS 6040C X-Ray Scanners, for the use of two at the Common		
17	Pleas Courthouse and one at the Juvenile Court	Facility; and	
18			
19	WHEREAS, this purchase contract includes all accessories, parts, shipping, installation		
20	and in-house training on the scanners and a one-year warranty from the date of installation; and		
21			
22	WHEREAS, Hamco X-Ray Inc. is	a Best Practical Sour	ce pursuant to Sections
23	177.01(h)(4)D. and 177.07(a)(5) of the Codified Ordinances of the County of Summit because i		
24	addition to being extremely familiar with County facilities including the Common Plea		
25	Courthouse and Jail, they are the only supplier and repair company based in Ohio with available		
26	staff to come to the County to install the scanne	ers and train the Sheriff's	s staff to use them; and
27	•		
28	WHEREAS, the Board of Control, at	its meeting held Septen	nber 16, 2025, awarded a
29	purchase contract with Hamco X-Ray Inc.,		
30	Detection HS 6040C X-Ray Scanners for the use of two at the Common Pleas Courthouse an		
31	one at the Juvenile Court Facility, in an amount not to exceed \$136,575.00, subject t		
32	confirmation by this Council; and		
33			
34	WHEREAS, this Council finds and de-	termines after reviewing	all pertinent information
35	that the aforementioned purchase contract with Hamco X-Ray Inc. is necessary and in the best		

that the aforementioned purchase contract with Hamco X-Ray Inc. is necessary and in the best interest of the County of Summit;

NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

The award by the Board of Control of a purchase contract with Hamco X-Ray Inc., as a Best Practical Source, for three Smith's Detection HS 6040C X-Ray Scanners for the use of two at the Common Pleas Courthouse and one at the Juvenile Court Facility, in an amount not to exceed \$136,575.00, is hereby confirmed and the Executive is hereby authorized to execute said purchase contract and any necessary related documents.

1 RESOLUTION NO. 2025-270 2 PAGE TWO 3 4 **SECTION 2** 5

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason to immediately provide for the necessary security at the Common Pleas Courthouse and the Juvenile Court Facility.

SECTION 3

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Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

26 INTRODUCED September 22, 2025 27 28 ADOPTED October 6, 2025 DocuSigned by: 29 Signed by: 30 Monique Willis 32 CLERK 560 PEF 400 F 345 CIL PRESIDENT\$20\A5B69D2844B... 33 34 APPROVED October 6, 2025 Voice Vote – YES: 11 - 0: Darrow, Dickinson, Signed by: 35 Donofrio, Ford, Higham, Kacyon, Licate, 36 McKenney, Schmidt, Walters, Wilhite 38 EXECTION 1315 4 10 D 287473...

ENACTED EFFECTIVE October 7, 2025