

1 RESOLUTION NO. 2025-289

2
3 SPONSOR Executive Shapiro

4
5 DATE October 6, 2025 COMMITTEE Planning

6
7 **A Resolution confirming the award by the Board of Control of a professional service**
8 **contract with Avid Architects, Inc. for the design phase of the Jail Pre-Intake and Sallyport**
9 **Addition Project, located in the City of Akron, in Council District 4, in an amount not to**
10 **exceed \$137,000.00, for the Executive's Department of Administrative Services-Physical**
11 **Plants, and declaring an emergency.**

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13 WHEREAS, the Jail was constructed in 1987 and expanded in 1993, and the current
14 intake area and sallyport were part of the original construction; and

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16 WHEREAS, the scope of the Jail Pre-Intake and Sallyport Addition Project (the
17 "Project") is to expand and modernize the Jail's pre-intake, sallyport, and booking functions,
18 improving operational efficiency, security, and access to mental health and substance abuse
19 disorder services; and

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21 WHEREAS, the Project will include the construction of a new sallyport, renovating the
22 existing sallyport as the pre-intake area, and renovation of the current intake area; and

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24 WHEREAS, the estimated total cost of the Project, including design, is \$3,936,750.00
25 which will be funded by a grant from the Ohio Department of Rehabilitation and Corrections and
26 a twenty-five percent (25%) County match; and

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28 WHEREAS, pursuant to the Non-Complex Construction Design Build Method outlined
29 in Section 177.14(d)(16) of the Codified Ordinances of the County of Summit, the Executive's
30 Department of Administrative Services-Physical Plants request design proposals for the Project;
31 and

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33 WHEREAS, after receiving five proposals, the Executive selected Avid Architects, Inc.
34 as the highest scoring and most qualified firm for the design phase of the Project; and

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36 WHEREAS, the Board of Control, at its meeting held on September 24, 2025, awarded a
37 professional service contract with Avid Architects, Inc. for the design phase of the Jail Pre-Intake
38 and Sallyport Addition Project, located in the City of Akron, in Council District 4, in an amount
39 not to exceed \$137,000.00, subject to confirmation by this Council; and

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41 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
42 that the aforementioned professional service contract with Avid Architects, Inc. is necessary and
43 in the best interest of the County of Summit; and

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45 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
46 of Ohio, that:

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1 RESOLUTION NO. 2025-289

2 PAGE TWO

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4 SECTION 1

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6 The award by the Board of Control of a professional service contract with Avid
7 Architects, Inc. for the design phase of the Jail Pre-Intake and Sallyport Addition Project (the
8 "Project"), located in the City of Akron, in Council District 4, in an amount not to exceed
9 \$137,000.00, is hereby confirmed and the Executive is hereby authorized to execute said
10 professional service contract and any other necessary related documents.

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12 SECTION 2

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14 This Resolution is declared an emergency in the interest of the health, safety, and welfare
15 of the residents of the County of Summit, and for the further reason that it authorizes the
16 Executive to immediately provide for the necessary design services for the Project to proceed as
17 expeditiously as possible.

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19 SECTION 3

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21 Provided this Resolution receives the affirmative vote of eight members, it shall take
22 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
23 effect and be in force at the earliest time provided by law.

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25 SECTION 4

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27 It is found and determined that all formal actions of this Council concerning and relating
28 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
29 deliberations of this Council and any of its committees that resulted in such formal action, were
30 in meetings open to the public, in compliance with all legal requirements, including Section
31 121.22 of the Ohio Revised Code.

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35 INTRODUCED October 6, 2025

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37 ADOPTED _____

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CLERK OF COUNCIL

PRESIDENT OF COUNCIL

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43 APPROVED _____

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EXECUTIVE

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49 ENACTED EFFECTIVE _____