

1 RESOLUTION NO. 2025-290

2
3 SPONSOR Executive Shapiro

4
5 DATE October 6, 2025 COMMITTEE Public Safety

6
7 **A Resolution confirming the award by the Board of Control of a five-year purchase**
8 **contract with AXON Enterprise, Inc., at Sourcewell pricing, for the purchase of body worn**
9 **cameras, tasers, related supplies, a warranty and software, in an amount not to exceed**
10 **\$2,470,336.23, for the Sheriff, and declaring an emergency.**

11
12 WHEREAS, the Sheriff budgets to periodically replace outdated and worn out equipment
13 that is past its useful service life for her Office; and

14
15 WHEREAS, the Sheriff seeks to enter into a five-year purchase contract with AXON
16 Enterprise, Inc., at Sourcewell pricing, for the purchase of body worn cameras, tasers, related
17 supplies, a warranty and software, in an amount not to exceed \$2,470,336.23; and

18
19 WHEREAS, AXON Enterprise, Inc. is exempt for competitive bidding, under Sourcewell
20 pricing, as a cooperative purchasing association, pursuant to section 177.07(a)(11) of the
21 Codified Ordinances of the County of Summit; and

22
23 WHEREAS, the Board of Control, at its meeting held October 1, 2025, awarded, subject
24 to the approval of the Information Technology Board, a five-year purchase contract with AXON
25 Enterprise, Inc., at Sourcewell pricing, for the purchase of body worn cameras, tasers, related
26 supplies, a warranty and software, in an amount not to exceed \$2,470,336.23, subject to
27 confirmation by this Council; and

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29 WHEREAS, the Information Technology Board, at its meeting held on October 9, 2025,
30 ratified the aforementioned purchase contract with AXON Enterprise, Inc.; and

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32 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
33 that the aforementioned purchase contract with AXON Enterprise, Inc. is necessary and in the
34 best interest of the County of Summit;

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36 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
37 of Ohio, that:

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39 SECTION 1

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41 The award by the Board of Control of a five-year purchase contract with AXON
42 Enterprise, Inc., at Sourcewell pricing, approved by the Information Technology Board on
43 October 9, 2025, for the purchase of body worn cameras, tasers, related supplies, a warranty and
44 software, for the Sheriff, in an amount not to exceed \$2,470,336.23, is hereby confirmed and the
45 Executive is hereby authorized to execute said purchase contract and any other necessary related
46 documents.

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2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the residents of the County of Summit, and for the further reason to immediately
8 authorize the purchase of necessary body worn cameras, tasers and related materials for the
9 welfare and safety of the community.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

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25

26 INTRODUCED October 6, 2025

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28 ADOPTED _____

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32 CLERK OF COUNCIL

33

PRESIDENT OF COUNCIL

34

35 APPROVED _____

36

37 _____

38 EXECUTIVE

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40 ENACTED EFFECTIVE _____