1	RESOLUTION NO. 2025-292		
2 3	SPONSOR Executive Shapiro		
4 5	DATE October 6, 2025	COMMITTEE_	Finance
6 7	A Resolution confirming the award by		-
8	contract with The Drala Project, Inc.,		
9 10	Cooperative Purchasing Alliance, for sto amount not to exceed \$208,251.00, for the	_	•
11 12	an emergency.		
13	WHEREAS, the Office of Informa	tion Technology previo	ously identified a need to
14 15	replace the County's current primary backup		,
16	WHEREAS, this Council previously	adopted Resolution No. 2	2024-326, which confirmed
17	the award by the Board of Control of a professional service contract with The Drala Project, Inc.,		
18	dba The Redesign Group, under the National Cooperative Purchasing Alliance, for storage as a		
19	service, for a three-year term, in an amount not to exceed \$225,000.00; and		
20			
21	WHEREAS, the Office of Information Technology has determined that it is necessary to		
22 23	purchase additional backup storage services;	and	
24	WHEREAS, the professional servic	e contract with The Dr	ala Project, Inc., dba The
25	Redesign Group is exempt from competitive bidding pursuant to Section 177.07(a)(11) of the		
26	Codified Ordinances of the County of Summit under the National Cooperative Purchasing		
27	Alliance; and		
28			
29	WHEREAS, the Board of Control,	_	
30 31	professional service contract with The Drala Project, Inc., dba The Redesign Group, under the National Cooperative Purchasing Alliance, for storage as a service to replace the current primary		
32	backup storage device, for a three-year term, in an amount not to exceed \$208,251.00, subject to		
33	confirmation by this Council; and		
34			1 11 0 1 0 000
35	WHEREAS, the Information Technol	. ·	g held on October 9, 2025,
36	approved the aforementioned professional ser	rvice contract; and	
37 38	WHEREAS, this Council finds and d	etermines after reviewin	a all pertinent information
39	that the aforementioned professional service		
40	Redesign Group is necessary and in the best i		
41	redesign Group is necessary and in the best i	interest of the county of	, annint,
42	NOW, THEREFORE, BE IT RESOL	VED by the Council of the	he County of Summit, State
43	of Ohio, that:	•	,
44			
45	SECTION 1		
46			
47	The award by the Board of Control	•	* * * *
48	Information Technology Board on October		•
49	Redesign Group, under the National Coopera	ative Purchasing Alliance	e, for storage as a service to

replace the current primary backup storage device, for a three-year term, in an amount not to

exceed \$208,251.00, is hereby confirmed and the Executive is hereby authorized to execute said

professional service contract and any other necessary related documents.

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1 2	RESOLUTION NO. 2025-292 PAGE TWO			
3 4 5	SECTION 2			
6 7 8 9	This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason to immediately authorize necessary storage as a service to replace the current primary backup storage device.			
0 1	SECTION 3			
12 13 14	Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.			
6	SECTION 4			
17 18 19 20 21 22 23 24 25 26 27 28 29	to the adoption of this Resolution were adopted deliberations of this Council and of any of	rmal actions of this Council concerning and relating of the council, and that all its committees that resulted in such formal actionaliance with all legal requirements, including Section		
81 82	CLERK OF COUNCIL	PRESIDENT OF COUNCIL		
33 34 35	APPROVED			
66 7	EXECUTIVE			
8	ENACTED EFFECTIVE			