

1 RESOLUTION NO. 2025-291

2
3 SPONSOR Executive Shapiro

4
5 DATE October 6, 2025 COMMITTEE Public Safety

6
7 **A Resolution confirming the award by the Board of Control of a renewal (fourth and final)**
8 **of a purchase contract with Aramark Correctional Services, LLC, for food services at the**
9 **Jail, for a one-year term, from 12/1/25 through 11/30/26, in a total amount not to exceed**
10 **\$980,000.00, for the Executive and the Sheriff, and declaring an emergency.**

11
12 WHEREAS, this Council previously adopted Resolution No. 2021-318, which confirmed
13 the award by the Board of Control of a purchase contract with Aramark Correctional Services,
14 LLC (“Aramark”) to provide food services at the Jail, for a one-year term, from 12/1/21 through
15 11/30/22, with four options to renew for additional one-year terms, in a total amount not to
16 exceed \$874,300.95 for the first year; and

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18 WHEREAS, according to the aforementioned purchase contract, the per meal price shall
19 increase by an amount mutually agreed upon, but if no agreement is reached, the per meal price
20 shall not increase by an amount greater than the yearly percentage change in the Consumer Price
21 Index, All Urban Consumers, U.S. City Average, Food Away From Home Index (“CPI-FAH”) in
22 light of the food products generally used for the meals; and

23
24 WHEREAS, the increase in the renewal amounts is due to the increased number of meals
25 served as the inmate population at the Jail has increased; and

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27 WHEREAS, this Council subsequently adopted Resolution No. 2022-379, which
28 confirmed the award by the Board of Control of a renewal (first of four) of a purchase contract
29 with Aramark, for food services at the Jail, for a one-year term, from 12/1/22 through 11/30/23,
30 in a total amount not to exceed \$975,000.00; and

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32 WHEREAS, this Council subsequently adopted Resolution No. 2023-316, which
33 confirmed the award by the Board of Control of a renewal (second of four) of a purchase
34 contract with Aramark, for food services at the Jail, for a one-year term, from 12/1/23 through
35 11/30/24, in a total amount not to exceed \$975,000.00; and

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37 WHEREAS, this Council subsequently adopted Resolution No. 2024-276, which
38 confirmed the award by the Board of Control of a renewal (third of four) of a purchase contract
39 with Aramark, for food services at the Jail, for a one-year term, from 12/1/24 through 11/30/25,
40 in a total amount not to exceed \$975,000.00; and

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42 WHEREAS, the Executive and Sheriff wish to renew the aforementioned purchase
43 contact with Aramark for food services at the Jail; and

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45 WHEREAS, the Board of Control, at its meeting held on September 24, 2025, awarded a
46 renewal (fourth and final) of a purchase contract with Aramark, for food services at the Jail, for a
47 one-year term, from 12/1/25 through 11/30/26, in a total amount not to exceed \$980,000.00,
48 subject to confirmation by this Council; and

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50 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
51 that the renewal of the aforementioned purchase contract with Aramark is necessary and in the
52 best interest of the County of Summit;

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4 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
5 of Ohio, that:

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7 SECTION 1

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9 The award by the Board of Control of a renewal (fourth and final) of a purchase contract
10 with Aramark Correctional Services, LLC for food services at the Jail, for a one-year term, from
11 12/1/25 through 11/30/26, in a total amount not to exceed \$980,0000.00, is hereby confirmed and
12 the Executive is hereby authorized to execute said renewal and any other necessary related
13 documents.

14

15 SECTION 2

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17 This Resolution is hereby declared an emergency in the interest of the health, safety and
18 welfare of the residents of Summit County, and for the further reason to immediately provide for
19 food services at the Jail from 12/1/25 through 11/30/26.

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21 SECTION 3

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23 Provided this Resolution receives the affirmative vote of eight members, it shall take
24 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
25 effect and be in force at the earliest time provided by law.

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27 SECTION 4

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29 It is found and determined that all formal actions of this Council concerning and relating
30 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
31 deliberations of this Council and of any of its committees that resulted in such formal action,
32 were in meetings open to the public, in compliance with all legal requirements, including Section
33 121.22 of the Ohio Revised Code.

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36 INTRODUCED October 6, 2025

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38 ADOPTED _____

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42 _____
CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

44 APPROVED _____

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48 _____
EXECUTIVE

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50 ENACTED EFFECTIVE _____