1	RESOLUTION NO. 2025-299				
3	SPONSOR	Executive Shapiro			
4 5	DATE	October 27, 2025	COMMITTEE	Public Works	

A Resolution confirming the award by the Board of Control of a purchase contract with Kimble Company, for the disposal of sludge from both the Fishcreek Wastewater Treatment Plant #25, located in the City of Stow, in Council District 3, and the Upper Tuscarawas Wastewater Treatment Plant #36, located in Springfield Township, in Council District 8, to a solid waste landfill, for a three year term, from 12/1/25 to 11/30/28, in an amount not to exceed \$893,520.00, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.

WHEREAS, this Council previously adopted Resolution No. 2025-212, which authorized the Executive to advertise for bids for the disposal of sludge from both the Fishcreek Wastewater Treatment Plant ("WWTP") #25, located in the City of Stow, and the Upper Tuscarawas WWTP #36, located in Springfield Township, in Council Districts 3 and 8, respectively, to a solid waste landfill, for a three year term, for an estimated total cost not to exceed \$1,025,000.00; and

WHEREAS, after a review of bids, the Executive selected Kimble Company, as the lowest responsive and responsible bidder, for the disposal of sludge from both the Fishcreek WWTP #25 and the Upper Tuscarawas WWTP #36; and

WHEREAS, the Board of Control, at its meeting held October 22, 2025, awarded a purchase contract with Kimble Company, as the lowest responsible and responsive bidder, for the disposal of sludge from both the Fishcreek WWTP #25 and the Upper Tuscarawas WWTP #36, to a solid waste landfill, for a three year term, from 12/1/25 to 11/30/28, in an amount not to exceed \$893,520.00, subject to confirmation by this Council; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that the aforementioned purchase contract with Kimble Company is necessary and in the best interest of the County of Summit;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

The award by the Board of Control of a purchase contract with Kimble Company for the disposal of sludge from both the Fishcreek Wastewater Treatment Plan ("WWTP") #25, located in the City of Stow, in Council District 3, and the Upper Tuscarawas WWTP #36, located in Springfield Township, in Council District 8, to a solid waste landfill, for a three year term, from 12/1/25 to 11/30/28, in an amount not to exceed \$893,520.00, is hereby confirmed and the Executive is hereby authorized to execute said purchase contract and any other necessary related documents.

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ENACTED EFFECTIVE November 12, 2025

This Resolution is declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason to immediately provide for the necessary removal and disposal of sludge from the Fishcreek WWTP #25 and the Upper Tuscarawas WWTP #36, in accordance with the Ohio Environmental Protection Agency regulations.

SECTION 3

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Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of the Council concerning and relating to the adoption of the Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

27 INTRODUCED October 27, 2025 28 29 ADOPTED November 10, 2025 DocuSigned by: 30 Signed by: Monique Willis 31 32 33 PRESIDENZA A BB 69 D 2 8 M 4 3 I L 34 35 **APPROVED** November 10, 2025 Voice Vote – YES: 11 – 0: Darrow, Dickinson, Signed by: 36 Donofrio, Ford, Higham, Kacyon, Licate, 37 McKenney, Schmidt, Walters, Wilhite 38 39 EXECROBB \$\forall 40 D287473... 40