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SPONSO	R Executive Shapiro, Ms. Dar e, Ms. Higham, Ms. Walters, C	rrow, Ms. Dickinson,	eading Passage Requested (Executive Shapiro) LATE FILING
DATE	October 27, 2025	COMMITTEE_	Human Services
Canton I residents food assis	tion authorizing the Execut Regional Food Bank, to pro- affected by the loss of Sup stance, in an amount not to ex Family Services, and declaring	vide emergency food assis plemental Nutrition Assist acced \$250,000.00, for the F	tance to Summit County tance Program ("SNAP")
household	HEREAS, more than 77,000 ls, receive an average of \$15 m pplemental Nutrition Assistance	illion per month in food assis	•
	HEREAS, as of October 27, red funding for the continuation		assed a federal budget or
Agricultur be insuffi	HEREAS, in a letter dated re notified Regional SNAP Direction funds to pay full Noves across the Nation; and	ectors and SNAP State Agen	ncy Directors that there will
	HEREAS, many impacted Su egional Food Bank and other; and	•	•
confirmin	HEREAS, this Council programs the award by the Board of including \$324,000 with the A and	Control of professional serv	vice contracts with various
Executive additional	HEREAS, in light of the need has proposed providing a gran emergency food assistance to tance, in an amount not to exce	nt to the Akron-Canton Regi Summit County residents af	onal Food Bank to provide
that it is n	WHEREAS, this Council finds and determines, after reviewing all pertinent information at it is necessary and in the best interest of the County of Summit to authorize the Executive to secute a grant agreement with the Akron-Canton Regional Food Bank;		
of Ohio, the	OW, THEREFORE, BE IT RES nat:	SOLVED by the Council of the	he County of Summit, State
SECTION	T 1		
related do	the Executive is hereby authorized becaments with the Akron-Canto Summit County residents at	ton Regional Food Bank, to	o provide emergency food

Program ("SNAP") food assistance, in an amount not to exceed \$250,000.00.

1 RESOLUTION NO. 2025-307 2 PAGE TWO 3 4 5 SECTION 2

ENACTED EFFECTIVE October 28, 2025

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason to immediately provide for emergency food assistance due to the impeding loss of SNAP benefits.

SECTION 3

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Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

26 INTRODUCED October 27, 2025 27 28 ADOPTED October 27, 2025 29 DocuSigned by: Signed by: 30 31 32 CLERK 63F0BEC407R5491... PRESIDENZA O BOOD SANCIL 33 34 APPROVED October 27, 2025 Voice Vote – YES: 9 - 0: Darrow, Dickinson, Signed by: 35 Donofrio, Higham, Kacyon, Licate, McKenney, 36 Schmidt, Wilhite 37 Absent: Ford, Walters 38 EXECUTOB/033E40D287473... 39