pc ib.	0001E004-D040-4AD0-DE0D-1A011EDA0110		
1	RESOLUTION NO. 2025-308	First Reading Passage Requested	
2			(H. Swindell)
3	SPONSOR <u>Executive Shapiro</u>		
4			
5	DATENovember 10, 2025	COMMITTEE	Public Works
6			
7	A Resolution authorizing the Executive		•
8	Transportation Block Grant funds, Re	0	· _
9	Alternatives Set Aside funds, progra	ammed by the Akro	n Metropolitan Area
10	Transportation Study, in order to improve	ten projects located in C	Council Districts 5 and 8,
11	for the Engineer, and declaring an emerger	ncy.	
12			
13	WHEREAS, the Akron Metropolitan	Area Transportation Stud	y ("AMATS") has issued
14	a notification seeking grant applications for projects eligible to receive Federal Surface		
15	Transportation Block Grant ("STBG") fund	ls, Resurfacing Project for	unds, and Transportation
16	Alternatives Set Aside ("TASA") funds; and		•
17	, , , ,		
18	WHEREAS, the Engineer has identified	ed ten different projects lo	cated in Council Districts
19	5 and 8 that meet AMATS project criteria and	1 0	
20	copy of which is attached to this Resolution a		*
21	17		y ,

WHEREAS, the federal programs will provide up to 80% of the construction costs for the projects;

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County of Summit to authorize the Executive and Engineer to apply for STBG, Resurfacing, and TASA funds programmed by AMATS to improve ten projects located in Council Districts 5 and 8;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

The Executive and the Engineer, on behalf of the County of Summit, are hereby authorized to apply for Federal Surface Transportation Block Grant funds, Resurfacing Project funds, and Transportation Alternative Set Aside funds programmed by the Akron Metropolitan Area Transportation Study ("AMATS") for ten projects located in Council Districts 5 and 8, identified in Exhibit A, a copy of which is attached to this Resolution and incorporated fully herein.

SECTION 2

That the County of Summit acknowledges and understands the AMATS "Funding Policy Guidelines" and confirms to the best of its knowledge that the information contained in the project application is accurate, that it intends to diligently pursue that project, and that a local share is required to match federal funds.

SECTION 3

The Clerk of Council is instructed to provide two certified copies of this Resolution to the Engineer, for submission to AMATS as part of the funding applications.

41

ENACTED EFFECTIVE November 12, 2025

1 RESOLUTION NO. 2025-308 2 **PAGE TWO** 3 4 **SECTION 4** 5 6 This Resolution is hereby declared an emergency in the interest of the health, safety and 7 welfare of the residents of the County of Summit, and for the further reasons that it will 8 immediately allow the County to obtain grants for needed road improvements. 9 10 **SECTION 5** 11 Provided this Resolution receives the affirmative vote of ten (8) members, it shall take 12 13 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law. 14 15 16 **SECTION 6** 17 18 It is found and determined that all formal actions of this Council concerning and relating 19 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all 20 deliberations of this Council and of any of its committees that resulted in such formal action, 21 were in meetings open to the public, in compliance with all legal requirements, including Section 22 121.22 of the Ohio Revised Code. 23 24 25 INTRODUCED November 10, 2025 26 27 28 ADOPTED November 10, 2025 DocuSigned by: 29 Signed by: 30 31 PRESHDEMZAQUB69D28443IL 32 CLERESOBEE 400 F TO THE 33 34 35 **APPROVED** November 10, 2025 Voice Vote – YES: 11 - 0: Darrow, Dickinson, Signed by: 36 Donofrio, Ford, Higham, Kacyon, Licate, 37 McKenney, Schmidt, Walters, Wilhite 38 39 EXECRDB\$\$\\40\D287473... 40