

RESOLUTION NO. 2025-312

SPONSOR Executive Shapiro

DATE November 10, 2025 COMMITTEE Planning

A Resolution confirming the award by the Board of Control of a professional service contract with ABM Industry Groups, LLC, for operation and management of the Summit County Parking Deck, in Council District 4, for a 60-month term, for the period of 8/1/25 through 7/31/30, in a total amount not to exceed \$657,496.18, for the Executive's Department of Administrative Services-Physical Plants, and declaring an emergency.

WHEREAS, the Executive's Department of Administrative Services-Physical Plants requested proposals from two firms for operation and management of the Summit County Parking Deck, located at 200 South High Street, Akron, Ohio 44308, in Council District 4, for a 60-month term, for the period of 8/1/25 through 7/31/30; and

WHEREAS, the Executive's Department of Administrative Services-Physical Plants opted to request proposals when it became evident that another vendor was interested in operating the Summit County Parking Deck; and

WHEREAS, after considering two proposals, the Executive selected ABM Industry Groups, LLC, as the highest scoring vendor, for operation and management of the Summit County Parking Deck, in Council District 4, for a 60-month term, from 8/1/25 through 7/31/30, in an amount not to exceed \$657,496.18, for the term of the agreement; and

WHEREAS, ABM Industry Groups, LLC, has operated and managed the Summit County Parking Deck for more than 25 years and owns the proprietary software used to track and manage parking activity within the deck; and

WHEREAS, the Board of Control, at its meeting held August 27, 2025, awarded the aforementioned professional service contract with ABM Industry Groups, LLC, as the highest scoring vendor, subject to confirmation by this Council; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that the aforementioned professional service contract with ABM Industry Groups, LLC, is necessary and in the best interest of the County of Summit;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

The award by the Board of Control a professional service contract and any other necessary related documents with ABM Industry Groups, LLC, for operation and management of the Summit County Parking Deck, in Council District 4, for a 60-month term, for the period of 8/1/25 through 7/31/30, in a total amount not to exceed \$657,496.18, is hereby confirmed, and the Executive is hereby authorized to execute said professional service contract and any other necessary related documents.

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2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the residents of the County of Summit and for the further purpose of immediately
8 authorizing the Executive to execute a necessary professional service contract for operation and
9 management of the Summit County Parking Deck.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

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26 INTRODUCED November 10, 2025

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28 ADOPTED November 24, 2025

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30 Signed by:
31 *Monique Willis*

32 CLERK OF COUNCIL

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34 APPROVED November 24, 2025

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36 Signed by:
37 *Lane Shapiro*

38 EXECUTIVE

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40 ENACTED EFFECTIVE November 25, 2025

DocuSigned by:

Rita J. Darrow

PRESIDENT OF COUNCIL

Voice Vote – YES: 10 – 0 – 1: Darrow,
Donofrio, Ford, Higham, Kacyon, Licate,
McKenney, Schmidt, Walters, Wilhite
Abstain: Dickinson