| 1 | RESOLUTION NO. 2025-315 | | |
|----------|--|--|--|
| 2 | | | |
| 3 4 | SPONSOR Executive Shapiro | | |
| 5 | DATE November 10, 2025 COMMITTEE Public Safety | | |
| 6 | | | |
| 7 8 | A Resolution confirming the award by the Board of Control of a purchase contract with | | |
| 9 | Montrose CDJR, LLC dba Montrose Auto Group, at CUE pricing, for three vehicles, in an amount not to exceed \$123,935.25, for the Sheriff, and declaring an emergency. | | |
| 10 | amount not to exceed \$125,755.25, for the Sherm, and declaring an emergency. | | |
| 11 | WHEREAS, the Sheriff budgets for the periodical purchase of equipment and vehicles to | | |
| 12 | replenish worn or past service life equipment and vehicles for use by her fleet; and | | |
| 13 | represents worm of passe service are equipment and venteres for use by her freet, and | | |
| 14 | WHEREAS, the Sheriff wishes to enter into a purchase contract with Montrose CDJR | | |
| 15 | LLC dba Montrose Auto Group ("Montrose Auto Group"), under CUE pricing, a cooperative | | |
| 16 | purchasing association under section 177.07(a)(8) of the Codified Ordinances of the County of | | |
| 17 | Summit, for three 2026 Dodge Durango Pursuit AWDV6 vehicles, for use by her fleet, in an | | |
| 18 | amount not to exceed \$123,935.25; and | | |
| 19 | | | |
| 20 | WHEREAS, the Sheriff's Office obtained three quotes of which Montrose Auto Group | | |
| 21 | was the lowest; and | | |
| 22 23 | | | |
| 23 | WHEREAS, the Board of Control, at its meeting held on October 29, 2025, awarded a | | |
| 24 | purchase contract with Montrose Auto Group, under CUE pricing, for three vehicles, in an | | |
| 25 | amount not to exceed \$123,935.25, subject to confirmation by this Council; and | | |
| 26 | WHEDEAG ALCO TICLE LILLY TO CONTROL OF THE ACCUSANCE AND A | | |
| 27 | WHEREAS, this Council finds and determines, after reviewing all pertinent information | | |
| 28 29 | that the purchase contract with Montrose Auto Group is necessary and in the best interest of the County of Summit; | | |
| 30 | County of Summit, | | |
| 31 | NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State | | |
| 32 | of Ohio, that: | | |
| 33 | | | |
| 34 | SECTION 1 | | |
| 35 | | | |
| 36 | The award by the Board of Control of a purchase contract with Montrose CDJR, LLC dba | | |
| 37 | Montrose Auto Group, under CUE pricing, a cooperative purchasing association under section | | |
| 38 | 177.07(a)(8) of the Codified Ordinances of the County of Summit, for three 2026 Dodge | | |
| 39 | Durango Pursuit AWDV6 vehicles, in an amount not to exceed \$123,935.25, is hereby | | |
| 10 | confirmed and the Evacutive is hereby outhorized to evacute said numbers contract and any | | |

confirmed and the Executive is hereby authorized to execute said purchase contract and any other necessary related documents.

SECTION 2

This Resolution is declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit and for the further reason to immediately authorize a necessary purchase contract for vehicles for use by the Sheriff's Office.

| 1 | RESOLUTION NO. 2025-315 PAGE TWO | | |
|----------|--|---|--|
| 2 | | | |
| 3 | | | |
| 4 | SECTION 3 | | |
| 5 | | | |
| 6 | Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take | | |
| 7 | | | |
| 8 | effect and be in force at the earliest time provided by law. | | |
| 9 | an aminor i | | |
| 10 | SECTION 4 | | |
| 11 | | | |
| 12 | It is found and determined that all formal actions of the Council concerning and relating | | |
| 13 | to the adoption of the Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code. | | |
| 14 15 | | | |
| 16 | | | |
| 17 | 121.22 of the Offio Revised Code. | | |
| 18 | | | |
| 19 | INTRODUCED November 10, 2025 | | |
| 20 | 1(11(0) 0 01) 1(0) 1(0) 1(0) 1(0) 1(0) 1 | | |
| 21 | ADOPTED November 24, 2025 | | |
| 22 | | DocuSigned by: | |
| 23 | Signed by: Morique Willis | Rita J. Darrow | |
| 24 | Moscopice 10 coops | pan s swallen | |
| 25 | CLERK500BEE400EMCIL | PRESIBIENTBORD (28043 IN CIL | |
| 26 | | | |
| 27 | APPROVED November 24, 2025 | Voice Vote – YES: 11 – 0: Darrow, Dickinson | |
| 28 | Signed by: | Donofrio, Ford, Higham, Kacyon, Licate, | |
| 29 | Ilan Stepies | McKenney, Schmidt, Walters, Wilhite | |
| 30 | | McKenney, Schindt, Watters, Whilite | |
| 31 | EXECTION 33 F4 (D) 287473 | | |
| 32 | | | |
| 33 | ENACTED EFFECTIVE November 25, 2025 | <u> </u> | |