

RESOLUTION NO. 2025-317

SPONSOR Executive Shapiro

DATE November 10, 2025 COMMITTEE Public Safety

A Resolution confirming the award by the Board of Control of a professional service contract with Children’s Hospital Medical Center of Akron, Division of Adolescent Medicine, for physician and medical services in the Juvenile Detention Center, for a total amount not to exceed \$369,339.00, for a one-year term, from 1/1/26 through 12/31/26, for the Court of Common Pleas – Juvenile Division, and declaring an emergency.

WHEREAS, Children’s Hospital Medical Center of Akron, Division of Adolescent Medicine (“CHMCA”) has been associated with the Court of Common Pleas - Juvenile Division Court and Detention Center for over 30 years; and

WHEREAS, CHMCA will oversee the required medical coverage at the Juvenile Detention Center to meet requirements set forth by State statute; and

WHEREAS, pursuant to section 177.08(a) of the Codified Ordinances of the County of Summit, contracts for professional services with a physician are exempt from competitive bidding; and

WHEREAS, the Board of Control, at its meeting held November 5, 2025, awarded a professional service contract with CHMCA for physician and medical services in the Juvenile Detention Center, in an amount not to exceed \$369,339.00, for a one-year term, from 1/1/26 through 12/31/26, subject to confirmation by this Council; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that the aforementioned professional service contract with CHMCA is necessary and in the best interest of the County of Summit;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

The award by the Board of Control of a professional service contract with Children’s Hospital Medical Center of Akron, Division of Adolescent Medicine for physician and medical services for the Juvenile Detention Center, for a total amount not to exceed \$369,339.00, for a one-year term, from 1/1/26 through 12/31/26, is hereby confirmed and the Executive is hereby authorized to execute said professional service contract and any other necessary related documents.

SECTION 2

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further purpose of timely obtaining the physician and medical services for the Juvenile Detention Center in 2026.

1 RESOLUTION NO. 2025-317

2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED November 10, 2025

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21 ADOPTED November 24, 2025

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23 Signed by:

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26 CLERK OF COUNCIL

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28 APPROVED November 24, 2025

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30 Signed by:

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33 EXECUTIVE 40D287473...

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35 ENACTED EFFECTIVE November 25, 2025

DocuSigned by:



PRESIDENT OF COUNCIL

Voice Vote – YES: 11 – 0: Darrow, Dickinson,
Donofrio, Ford, Higham, Kacyon, Licate,
McKenney, Schmidt, Walters, Wilhite