

1 RESOLUTION NO. 2025-325

First Reading Passage Requested
(F. Thurn)

2
3 SPONSOR Executive Shapiro

4
5 DATE November 24, 2025

COMMITTEE Public Safety

6
7 **A Resolution authorizing the Executive to advertise for bids for multiple pieces of equipment**
8 **for various jurisdiction and Special Operations Teams, for an estimated total amount not to**
9 **exceed \$297,600.00, for the Executive's Department of Public Safety, Emergency**
10 **Management Agency, and declaring and emergency.**

11
12 WHEREAS, the Executive wishes to advertise for bids for two (2) night vision projects for
13 Alliance SWAT Team and Canton Regional SWAT Team, for an estimated cost not to exceed
14 \$74,400.00; and

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16 WHEREAS, these projects includes night vision monocular and helmet mounts to enhance
17 the team's capabilities for high-risk incident resolution; and

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19 WHEREAS, the Executive wishes to advertise for bids for three (3) tactical robots for
20 Akron Police Department SWAT Team, Cuyahoga Falls Police Department SWAT Team and
21 Mahoning Valley Crisis Response Team, for an estimated cost not to exceed \$223,200.00; and

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23 WHEREAS, a tactical robot is remote-controlled unmanned vehicle that can be used by
24 Teams for information gathering in high-risk environments; and

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26 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit requires
27 this Council's authorization for the Executive to advertise for bids; and

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29 WHEREAS, copies of the bid specifications are on file in the Clerk of Council's office;
30 and

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32 WHEREAS, said equipment will be fully funded through the State Homeland Security
33 Program (SHSP) grant; and

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35 WHEREAS, the County is the fiscal agent for Fiscal Year 24 SHSP grant for Ohio
36 Homeland Security Region 5, which is comprised of 13 counties throughout Northeast Ohio; and

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38 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
39 that is necessary and in the best interest of the County of Summit to authorize the Executive to
40 advertise for bids for the aforementioned equipment;

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42 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
43 of Ohio, that;

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45 SECTION 1

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47 The Executive is hereby authorized to advertise for bids for the following equipment for
48 the Executive's Department of Public Safety, Emergency Management Agency:

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2 PAGE TWO

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4 SECTION 1 (Continued)

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6 Equipment: Estimated cost not to exceed:

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8 Two (2) Night Vision Projects \$ 74,440.00

9 Three (3) Tactical Robots \$ 223,200.00

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11 TOTAL: \$297,600.00

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14 SECTION 2

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16 This Resolution is declared an emergency in the interest of the health, safety, and welfare
17 of the residents of the County of Summit, and for the further reason that it authorizes the Executive
18 to immediately advertise for bids in order to procure the necessary equipment within the grant
19 performance period.

20

21 SECTION 3

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23 Provided this Resolution receives the affirmative vote of eight members, it shall take effect
24 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and
25 be in force at the earliest time provided by law.

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27 SECTION 4

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29 It is found and determined that all formal actions of this Council concerning and relating
30 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
31 deliberations of this Council and any of its committees that resulted in such formal action, were in
32 meetings open to the public, in compliance with all legal requirements, including Section 121.22
33 of the Ohio Revised Code.

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36 INTRODUCED November 24, 2025

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38 ADOPTED November 24, 2025

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40 Signed by:
Monique Willis

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42 CLERK OF COUNCIL

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44 APPROVED November 24, 2025

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46 Signed by:
Steve Shapiro

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48 EXECUTIVE
49
50 ENACTED EFFECTIVE November 25, 2025

DocuSigned by:

Rita S. Darrow

PRESIDENT OF COUNCIL

Voice Vote – YES: 11 – 0: Darrow, Dickinson,
Donofrio, Ford, Higham, Kacyon, Licate,
McKenney, Schmidt, Walters, Wilhite