

1 RESOLUTION NO. 2025-345

2
3 SPONSOR Executive Shapiro

4
5 DATE November 24, 2025 COMMITTEE Public Safety

6
7 **A Resolution confirming the award by the Board of Control of a purchase contract with**
8 **Tyler Technologies, Inc., as a Best Practical Source, to provide annual maintenance services**
9 **for the county-wide computer-aided dispatch and records management systems, for a one-**
10 **year term, for the period 1/1/26 through 12/31/26, in an amount not to exceed \$963,052.73,**
11 **for the Executive's Department of Public Safety, and declaring an emergency.**

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13 WHEREAS, this Council previously adopted Resolutions Nos. 2024-210 and 2025-152
14 which authorized the Executive to contract with Tyler Technologies, Inc. to provide county-wide
15 computer-aided dispatch (CAD) and records management system services for communities in
16 Summit County; and

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18 WHEREAS, the Executive previously contract with Typer Technologies, Inc. to provide a
19 jail case management system for the Summit County Sheriff's Office; and

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21 WHEREAS, the CAD Oversight Committee members pay user fees, proportionally based
22 on their usage, to support ongoing costs related to the system; and

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24 WHEREAS, Tyler Technologies, Inc. is a Best Practical Source pursuant to Sections
25 177.01(h)(4)D. and 177.07(a)(5) of the Codified Ordinances of the County of Summit because the
26 maintenance services provided are for a proprietary system already being utilized for countywide
27 system services; and

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29 WHEREAS, the Board of Control, at its meeting on November 19, 2025, awarded the
30 aforementioned purchase contract, subject to the approval of the Information Technology Board,
31 with Tyler Technologies, Inc., as a Best Practical Source, to provide annual maintenance services
32 for the county-wide computer-aided dispatch and records management systems, for a one-year
33 term, for the period 1/1/26 through 12/31/26, in an amount not to exceed \$963,052.73, subject to
34 confirmation by this Council; and

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36 WHEREAS, the Office of Information Technology Board, at its meeting held on
37 November 20, 2025, approved the aforementioned maintenance agreement with Tyler
38 Technologies; and

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40 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
41 that the aforementioned purchase contract with Tyler Technologies, Inc. is necessary and in the
42 best interest of the County of Summit;

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44 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
45 of Ohio, that:

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1 RESOLUTION NO. 2025-345

2 PAGE TWO

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4 SECTION 1

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6 The award of a purchase contract with Tyler Technologies, Inc., as a Best Practical Source,
7 to provide annual maintenance services for the county-wide computer-aided dispatch and records
8 management systems, for a one-year term, for the period 1/1/26 through 12/31/26, in an amount
9 not to exceed \$963,052.73, is hereby confirmed and the Executive is hereby authorized to execute
10 said purchase contract and any other necessary related documents.

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12 SECTION 2

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14 This Resolution is hereby declared an emergency in the interest of health, safety and
15 welfare of the residents of the County of Summit, and for the further reason to continue to provide
16 maintenance services for the computer-aided dispatch and records management systems, which
17 serve first responders throughout the County.

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19 SECTION 3

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21 Provided this Resolution receives the affirmative vote of eight members, it shall take effect
22 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and
23 be in force at the earliest time provided by law.

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25 SECTION 4

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27 It is found and determined that all formal actions of this Council concerning and relating
28 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
29 deliberations of this Council and of any of its committees that resulted in such formal action, were
30 in meetings open to the public, in compliance with all legal requirements, including Section
31 121.22 of the Ohio Revised Code.

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34 INTRODUCED November 24, 2025

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36 ADOPTED _____

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CLERK OF COUNCIL

PRESIDENT OF COUNCIL

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42 APPROVED _____

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EXECUTIVE

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48 ENACTED EFFECTIVE _____