

1 RESOLUTION NO. 2025-347

2
3 SPONSOR Executive Shapiro

4
5 DATE November 24, 2025 COMMITTEE Public Safety

6
7 **A Resolution authorizing the Executive to execute an intergovernmental agreement with the**
8 **City of Akron for co-ownership of the county-wide 800MHz radio system, for a term of five-**
9 **years, for the period of 1/1/25 through 12/31/30, with two options to renew for an additional**
10 **five-year term, for the Executive's Department of Public Safety, and declaring an emergency.**

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12 WHEREAS, this Council previous adopted Resolution No. 2015-475, authorizing the
13 Executive to entering into an intergovernmental agreement with the City of Akron (the "City"),
14 for the co-ownership of the 800MHz radio systems until 12/31/25; and

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16 WHEREAS, the intergovernmental agreement outlines parameters around system
17 operations, cost sharing, revenue, facilities and resources associated with the radio system; and

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19 WHEREAS, the county-wide 800Mhz radio system is used by various agencies in Summit
20 County, including all first responders; and

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22 WHEREAS, the County and City wish to renew this intergovernmental agreement, for the
23 co-ownership of the radio system for a term of five years, from 1/1/26 to 12/31/30, with two
24 options to renew for an additional five-year term; and

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26 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
27 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
28 execute the aforementioned intergovernmental agreement;

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30 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
31 of Ohio, that:

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33 SECTION 1

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35 The Executive is hereby authorized to execute an intergovernmental agreement and any
36 other necessary related documents with the City of Akron for co-ownership of the county-wide
37 800MHz radio system, for a term of five-years, for the period of 1/1/25 through 12/31/30, with
38 two options to renew for an additional five-year term.

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40 SECTION 2

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42 This Resolution is hereby declared an emergency in the interest of the health, safety and
43 welfare of the residents of Summit County, and for the further reason to immediately authorize the
44 boarding of the aforementioned offenders pursuant to the aforementioned intergovernmental
45 agreement.

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47 SECTION 3

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49 Provided this Resolution receives the affirmative vote of eight members, it shall take effect
50 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and
51 be in force at the earliest time provided by law.

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action, were
9 in meetings open to the public, in compliance with all legal requirements, including Section 121.22
10 of the Ohio Revised Code.

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12

13 INTRODUCED November 24, 2025

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15 ADOPTED _____

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19 CLERK OF COUNCIL

20

PRESIDENT OF COUNCIL

21 APPROVED _____

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24 _____

25 EXECUTIVE

26

27 ENACTED EFFECTIVE _____