

1 RESOLUTION NO. 2025-351

2
3 SPONSOR Executive Shapiro

4
5 DATE November 24, 2025 COMMITTEE Finance

6
7 **An Amended Resolution confirming the award by the Board of Control of a purchase**
8 **contract with AdvizeX Technologies, LLC., as ~~Best Practical Source~~ at less than GSA Co-**
9 **op Pricing, for Aruba switches, in an amount not to exceed \$108,644.75, for the Office of**
10 **Information Technology, and declaring an emergency.**

11
12 WHEREAS, the Office of Information Technology has determined that it is necessary to
13 contract with AdvizeX Technologies, LLC. to purchase Aruba switches; and

14
15 WHEREAS, the purchase contract with AdvizeX Technologies, LLC., at less than GSA
16 Co-op Pricing as ~~Best Practical Source~~, is exempt from competitive bidding pursuant to Section
17 177.07(a)(~~11~~ 5) of the Codified Ordinances of the County of Summit ~~because they are already~~
18 ~~under a Service contract for services related to the switches; and~~

19
20 WHEREAS, the Board of Control, at its meeting held November 26, 2025, awarded a
21 purchase contract with AdvizeX Technologies, LLC., at less than GSA Co-op Pricing as ~~Best~~
22 ~~Practical Source~~, for Aruba switches, in an amount not to exceed \$108,644.75; and

23
24 WHEREAS, the Information Technology Board, at its meeting held on November 20,
25 2025, approved the aforementioned purchase contract; and

26
27 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
28 that the aforementioned renewal of a purchase contract with AdvizeX Technologies, LLC. is
29 necessary and in the best interest of the County of Summit;

30
31 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
32 of Ohio, that:

33
34 SECTION 1

35
36 The award by the Board of Control of a purchase contract with AdvizeX Technologies,
37 LLC., at less than GSA Co-op Pricing as ~~Best Practical Source~~, for Aruba switches, in an amount
38 not to exceed \$108,644.75, is hereby confirmed and the Executive is hereby authorized to
39 execute said purchase contract and any other necessary related documents.

40
41 SECTION 2

42
43 This Resolution is hereby declared an emergency in the interest of the health, safety and
44 welfare of the residents of the County of Summit, and for the further reason to immediately
45 authorize the purchase of necessary Aruba switches.

46
47 SECTION 3

48
49 Provided this Resolution receives the affirmative vote of eight members, it shall take
50 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
51 effect and be in force at the earliest time provided by law.

1 RESOLUTION NO. 2025-351

2 PAGE TWO

3

4 SECTION 4

5

6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

11

12

13 INTRODUCED November 24, 2025

14

15 ADOPTED December 8, 2025

16

17

18

19 _____
CLERK OF COUNCIL

20

21 APPROVED December 8, 2025

22

23

24 _____

25 EXECUTIVE

26

27 ENACTED EFFECTIVE December 9, 2025

PRESIDENT OF COUNCIL

Voice Vote – YES: 11 – 0: Darrow, Dickinson,
Donofrio, Ford, Higham, Kacyon, Licate,
McKenney, Schmidt, Walters, Wilhite