

1 RESOLUTION NO. 2025-353

2
3 SPONSOR Executive Shapiro

4
5 DATE November 24, 2025 COMMITTEE Finance

6
7 **A Resolution confirming the award of the Board of Control of a purchase contract with**
8 **AT&T, as a Best Practical Source, for block hours of consulting services for the**
9 **offboarding of Centrex and long-distance services, for a one-year term, from 1/1/26**
10 **through 12/31/26, in an amount not to exceed \$91,970.00, for the Office of Information**
11 **Technology, and declaring an emergency.**

12
13 WHEREAS, the County currently contracts with AT&T for Centrex telephone and long-
14 distance services, and the Office of Information Technology is in the process of offboarding the
15 County's current Centrex and long-distance lines; and

16
17 WHEREAS, the Office of Information Technology wishes to purchase consulting hours
18 from AT&T in order to support the County's transition from Centrex and long-distance lines;
19 and

20
21 WHEREAS, the County is authorized to enter into the contract as a Best Practical Source,
22 pursuant to Section 177.01(h)(4)D of the Codified Ordinances of the County of Summit with a
23 vendor providing service(s) on an already existing project, platform or program and the vendor's
24 unique understanding of the project; and

25
26 WHEREAS, the Office of Information Technology recommends that the County enter
27 into a purchase contract with AT&T, as a Best Practical Source, for block hours of consulting
28 services for the offboarding of Centrex and long-distance services, for a one-year term, from
29 1/1/26 through 12/31/26, in an amount not to exceed \$91,970.00; and

30
31 WHEREAS, the Board of Control at its meeting held on November 19, 2025, approved
32 the aforementioned purchase contract with AT&T, subject to the approval of the Information
33 Technology Board, as a Best Practical Source, subject to confirmation by this Council; and

34
35 WHEREAS, the Information Technology Board at its meeting held on November 20,
36 2025, approved the aforementioned purchase contract with AT&T; and

37
38 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
39 that the aforementioned purchase contract with AT&T is necessary and in the best interest of the
40 County of Summit to approve the contract;

41
42 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
43 of Ohio, that:

44
45 SECTION 1

46
47 The award by the Board of Control, approved by the Information Technology Board, of a
48 purchase contract with AT&T, as a Best Practical Source, for block hours of consulting services
49 for the offboarding of Centrex and long-distance services, for a one-year term, from 1/1/26
50 through 12/31/26, in an amount not to exceed \$91,970.00, is hereby confirmed and the Executive
51 is hereby authorized to execute said purchase contract and any other necessary related documents.

1 RESOLUTION NO. 2025-353

2 PAGE TWO

3

4 SECTION 2

5

6 This Resolution is hereby declared an emergency in the interest of the health, safety, and
7 welfare of the residents of the County of Summit, and for the further reason to immediately
8 allow for the County's continued consulting services for the offboarding of Centrex and long-
9 distance services.

10

11 SECTION 3

12

13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

16

17 SECTION 4

18

19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

24

25

26 INTRODUCED November 24, 2025

27

28 ADOPTED _____

29

30

31 _____

32 CLERK OF COUNCIL

33

PRESIDENT OF COUNCIL

34 APPROVED _____

35

36

37 _____

38 EXECUTIVE

39

40 ENACTED EFFECTIVE _____