

1 RESOLUTION NO. 2026-048

2

3 SPONSOR Executive Shapiro

4

5 DATE March 2, 2026

COMMITTEE Public Works

6

7 **A Resolution confirming the award by the Board of Control of a professional service**
8 **contract with The Osborn Engineering Company for engineering design services for the**
9 **reconstruction of South Main Street and the replacement of the South Main Street Bridge**
10 **over the Feeder Canal near Vaughn Road, located in the City of Akron and Coventry**
11 **Township, in Council District 8, in an amount not to exceed \$250,000.00, for the Engineer,**
12 **and declaring an emergency.**

13

14 WHEREAS, the Engineer wishes to begin design work on the reconstruction of South
15 Main Street and the replacement of the South Main Street Bridge over the Feeder Canal near
16 Vaughn Road (SUM-50-0750), located in the City of Akron and Coventry Township, in Council
17 District 8, in an amount not to exceed \$250,000.00 (the “Project”); and

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19 WHEREAS, South Main Street is in need of reconstruction and the bridge of the feeder
20 canal needs replaced. The Project will include full depth pavement and sidewalk replacement,
21 resurfacing, a retaining wall, pavement markings, and other necessary improvements; and

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23 WHEREAS, the County has received a total of \$5,600,000.00 in Akron Metropolitan
24 Area Transportation Study (AMATS) funding for the construction and right-of-way. Funding is
25 80% federal with a 20% local match. The City of Akron will pay the cost of the South Main
26 Street reconstruction within Akron’s Corporation limits. The cost of the City’s share will be
27 determined during the Stage 1 design; and

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29 WHEREAS, the Engineer requested qualifications from six firms, of which three
30 responded, to perform engineering design services for the Project; and

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32 WHEREAS, after considering the proposals, the Engineer selected The Osborn
33 Engineering Company as the highest scoring, and most qualified firm and the Engineer has
34 negotiated the scope of services; and

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36 WHEREAS, the Board of Control, at its meeting held February 18, 2026, awarded a
37 professional service contract with The Osborn Engineering Company for engineering design
38 services for the reconstruction of South Main Street and the replacement of the South Main
39 Street Bridge over the Feeder Canal near Vaughn Road (SUM-50-0750), located in the City of
40 Akron and Coventry Township, in Council District 8, in an amount not to exceed \$250,000.00,
41 subject to confirmation by this Council; and

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43 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
44 that the aforementioned professional service contract with The Osborn Engineering Company is
45 necessary and in the best interest of the County of Summit;

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47 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
48 of Ohio, that:

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1 RESOLUTION NO. 2026-048

2 PAGE TWO

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4 SECTION 1

5

6 The award by the Board of Control of a professional service contract with The Osborn
7 Engineering Company for engineering design services for the reconstruction of South Main
8 Street and the replacement of the South Main Street Bridge over the Feeder Canal near Vaughn
9 Road (SUM-50-0750), located in the City of Akron and Coventry Township, in Council District
10 8, in an amount not to exceed \$250,000.00, is hereby confirmed and the Executive is hereby
11 authorized to execute said professional service contract and any other necessary related
12 documents.

13

14 SECTION 2

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16 This Resolution is hereby declared an emergency in the interest of the health, safety and
17 welfare of the residents of the County of Summit, and for the further reason of immediately
18 providing necessary services so that this project may proceed in a timely fashion.

19

20 SECTION 3

21

22 Provided this Resolution receives the affirmative vote of eight members, it shall take
23 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
24 effect and be in force at the earliest time provided by law.

25

26 SECTION 4

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28 It is found and determined that all formal actions of this Council concerning and relating
29 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
30 deliberations of this Council and of any of its committees that resulted in such formal action,
31 were in meetings open to the public, in compliance with all legal requirements, including Section
32 121.22 of the Ohio Revised Code.

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35 INTRODUCED March 2, 2026

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37 ADOPTED March 16, 2026

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39 Signed by:
40 Monique Willis

41 CLERK OF COUNCIL

42

43 APPROVED March 16, 2026

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45 Signed by:
46 Steve Shapiro

47 EXECUTIVE

48

49 ENACTED EFFECTIVE March 17, 2026

Signed by:
Erin Dickinson

PRESIDENT OF COUNCIL

Voice Vote – YES: 10 – 0: Darrow, Dickinson,
Ford, Higham, Kacyon, Licate, McKenney,
Schmidt, Walters, Wilhite
Absent: Donofrio