

1 RESOLUTION NO. 2026-057

2

3 SPONSOR Executive Shapiro

4

5 DATE March 2, 2026 COMMITTEE Public Safety

6

7 **A Resolution confirming the award by the Board of Control of a purchase contract with**
8 **Hall Public Safety Co. for the purchase of up fit equipment for fifteen new vehicles, at**
9 **Public Cooperative Purchasing Pricing, in an amount not to exceed \$183,306.60, for the**
10 **Sheriff, and declaring an emergency.**

11

12 WHEREAS, it is necessary periodically to replace worn vehicles and equipment for use
13 by the Sheriff’s Office and the Sheriff budgets annually for such purchases; and

14

15 WHEREAS, the Executive wishes to enter into a purchase contract with Hall Public
16 Safety Co. at Public Cooperative Purchasing Pricing to purchase vehicle up fit equipment which
17 includes but is not limited to lightbars, control modules/controllers/consoles, scan ports, speakers
18 and microphones, prisoner transport and K-9 systems, storage kits, cables and mounting parts;
19 and

20

21 WHEREAS, said equipment purchases were approved as part of the Capital
22 Improvements Program for 2026-2031 by Resolution No. 2026-009; and

23

24 WHEREAS, purchases at Public Cooperative Purchasing Pricing are exempt from
25 competitive bidding pursuant to Section 177.07(a)(11) of the Codified Ordinances of the County
26 of Summit; and

27

28 WHEREAS, the Board of Control, at its meeting held February 11, 2026, awarded a
29 purchase contract with Hall Public Safety Co. for the purchase of up fit equipment for fifteen
30 new vehicles, at Public Cooperative Purchasing Pricing, in an amount not to exceed \$183,306.60,
31 subject to confirmation by this Council; and

32

33 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
34 that the aforementioned purchase contract with Hall Public Safety Co. is necessary and in the
35 best interest of the County of Summit;

36

37 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
38 of Ohio, that:

39

40 SECTION 1

41

42 The award by the Board of Control of a purchase contract with Hall Public Safety Co. for
43 the purchase of up fit equipment for fifteen new vehicles, at Public Cooperative Purchasing
44 Pricing, in an amount not to exceed \$183,306.60, is hereby confirmed and the Executive is
45 hereby authorized to execute said purchase contract and any other necessary related documents.

46

47 SECTION 2

48

49 This Resolution is hereby declared an emergency in the interest of the health, safety and
50 welfare of the residents of the County of Summit, and for the further reason to immediately
51 provide for necessary equipment for law enforcement vehicles for the Sheriff.

52

1 RESOLUTION NO. 2026-057

2 PAGE TWO

3

4 SECTION 3

5

6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

9

10 SECTION 4

11

12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

17

18

19

20 INTRODUCED March 2, 2026

21

22 ADOPTED March 16, 2026

23

24 Signed by:
25 Monique Willis

26 CLERK OF COUNCIL

27

28 APPROVED March 16, 2026

29

30 Signed by:
31 Steve Shapiro

32 EXECUTIVE

33

34 ENACTED EFFECTIVE March 17, 2026

Signed by:

Erin Dickinson

PRESIDENT OF COUNCIL

Voice Vote – YES: 10 – 0: Darrow, Dickinson,
Ford, Higham, Kacyon, Licate, McKenney,
Schmidt, Walters, Wilhite
Absent: Donofrio