

1 RESOLUTION NO. 2026-058

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3 SPONSOR Executive Shapiro

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5 DATE March 2, 2026 COMMITTEE Public Safety

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7 **A Resolution confirming the award by the Board of Control of a purchase contract with**  
8 **Montrose Auto Group for the purchase of fifteen 2026 Ford Explorer Police Interceptors,**  
9 **at State Term pricing, in an amount not to exceed \$662,949.00, for the Sheriff, and**  
10 **declaring an emergency.**

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12 WHEREAS, it is necessary periodically to replace worn vehicles for use by the Sheriff's  
13 Office and the Sheriff budgets annually for such purchases; and

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15 WHEREAS, the Sheriff's Office obtained three quotes for the aforementioned vehicles  
16 all at State Term pricing; and

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18 WHEREAS, the Executive wishes to enter into a purchase contract with Montrose Auto  
19 Group at State Term pricing to purchase said vehicles; and

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21 WHEREAS, said vehicles were approved as part of the Capital Improvements Program  
22 for 2026-2031 by Resolution No. 2026-009; and

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24 WHEREAS, the Board of Control, at its meeting held February 11, 2026, awarded a  
25 purchase contract with Montrose Auto Group for the purchase of fifteen 2026 Ford Explorer  
26 Police Interceptors, at State Term pricing, in an amount not to exceed \$662,949.00, subject to  
27 confirmation by this Council; and

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29 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
30 that the aforementioned purchase contract with Montrose Auto Group is necessary and in the  
31 best interest of the County of Summit;

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33 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
34 of Ohio, that:

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36 SECTION 1

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38 The award by the Board of Control of a purchase contract with Montrose Auto Group for  
39 the purchase of fifteen 2026 Ford Explorer Police Interceptors, at State Term pricing, in an  
40 amount not to exceed \$662,949.00, is hereby confirmed and the Executive is hereby authorized  
41 to execute said purchase contract and any other necessary related documents.

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43 SECTION 2

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45 This Resolution is hereby declared an emergency in the interest of the health, safety and  
46 welfare of the residents of the County of Summit, and for the further reason to immediately  
47 provide for necessary law enforcement vehicles for the Sheriff.

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1 RESOLUTION NO. 2026-058

2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take  
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating  
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
14 deliberations of this Council and of any of its committees that resulted in such formal action,  
15 were in meetings open to the public, in compliance with all legal requirements, including Section  
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED March 2, 2026

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21 ADOPTED March 16, 2026

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23 Signed by:  
24 Monique Willis

25 CLERK OF COUNCIL

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27 APPROVED March 16, 2026

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29 Signed by:  
30 Steve Shapiro

31 EXECUTIVE

32

33 ENACTED EFFECTIVE March 17, 2026

Signed by:

Erin Dickinson

PRESIDENT OF COUNCIL

Voice Vote – YES: 10 – 0: Darrow, Dickinson,  
Ford, Higham, Kacyon, Licate, McKenney,  
Schmidt, Walters, Wilhite  
Absent: Donofrio