

1 RESOLUTION NO. 2026-059

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3 SPONSOR Executive Shapiro

4

5 DATE March 2, 2026 COMMITTEE Public Safety

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7 **A Resolution confirming the award by the Board of Control of a purchase contract with**
8 **Montrose Auto Group for the purchase of two 2026 Chevy Traverse AWD vehicles, at CUE**
9 **pricing, in an amount not to exceed \$84,863.72, for the Sheriff, and declaring an**
10 **emergency.**

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12 WHEREAS, it is necessary periodically to replace worn vehicles for use by the Sheriff's
13 Office and the Sheriff budgets annually for such purchases; and

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15 WHEREAS, the Executive wishes to enter into a purchase contract with Montrose Auto
16 Group for the purchase of two 2026 Chevy Traverse AWD vehicles, at CUE pricing, in an
17 amount not to exceed \$84,863.72; and

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19 WHEREAS, said vehicles were approved as part of the Capital Improvements Program
20 for 2026-2031 by Resolution No. 2026-009; and

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22 WHEREAS, purchases at CUE Pricing are exempt from competitive bidding pursuant to
23 Section 177.07(a)(8) of the Codified Ordinances of the County of Summit; and

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25 WHEREAS, the Board of Control, at its meeting held February 11, 2026, awarded a
26 purchase contract with Montrose Auto Group for the purchase of two 2026 Chevy Traverse
27 AWD vehicles, at CUE pricing, in an amount not to exceed \$84,863.72, subject to confirmation
28 by this Council; and

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30 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
31 that the aforementioned purchase contract with Montrose Auto Group is necessary and in the
32 best interest of the County of Summit;

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34 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
35 of Ohio, that:

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37 SECTION 1

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39 The award by the Board of Control of a purchase contract with Montrose Auto Group for
40 the purchase of two 2026 Chevy Traverse AWD vehicles, at CUE pricing, in an amount not to
41 exceed \$84,863.72, is hereby confirmed and the Executive is hereby authorized to execute said
42 purchase contract and any other necessary related documents.

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44 SECTION 2

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46 This Resolution is hereby declared an emergency in the interest of the health, safety and
47 welfare of the residents of the County of Summit, and for the further reason to immediately
48 provide for necessary law enforcement vehicles for the Sheriff.

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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20 INTRODUCED March 2, 2026

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22 ADOPTED March 16, 2026

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24 Signed by:
25 Monique Willis

26 CLERK OF COUNCIL

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28 APPROVED March 16, 2026

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30 Signed by:
31 Gene Shapiro

32 EXECUTIVE

33

34 ENACTED EFFECTIVE March 17, 2026

Signed by:

Erin Dickinson

PRESIDENT OF COUNCIL

Voice Vote – YES: 10 – 0: Darrow, Dickinson,
Ford, Higham, Kacyon, Licate, McKenney,
Schmidt, Walters, Wilhite
Absent: Donofrio