

1 RESOLUTION NO. 2026-068

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3 SPONSOR Mr. Wilhite

4

5 DATE March 16, 2026 COMMITTEE Public Works

6

7 **A Resolution to extend the final design report due date to November 30, 2026 for**  
8 **Coventry Township’s Hinman (Penguin area) ditch petition pursuant to Section**  
9 **6131.12 of the Ohio Revised Code, and declaring an emergency.**

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11 WHEREAS, on May 20, 2025, a single county petition for a drainage  
12 improvement was filed by Coventry Township with the Summit County Clerk of  
13 Council requesting the County repair the county ditch, which has caused flooding due  
14 to major storms in recent years and install measures to mitigate the erosive and flooding  
15 effect of future storms; and

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17 WHEREAS, this Council previously adopted Resolution No. 2025-181 which  
18 authorized a viewing of the proposed improvement and set a public hearing pursuant to  
19 Section 6131.07 of the Ohio Revised Code; and

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21 WHEREAS, a public viewing was held on July 28, 2025 and public hearing was  
22 held in Council Chambers on October 6, 2025; and

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24 WHEREAS, after holding the public hearing on October 6, 2025, this Council  
25 adopted Resolution No, 2025-287 to authorize the Executive and the Engineer to solicit  
26 proposals for the preparation of plans, surveys, and project design, and set a date for the  
27 filing of such reports, plans, and schedules with this Council of March 31, 2026; and

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29 WHEREAS, the Engineer has selected an engineering consultant to prepare  
30 reports, plans, and schedules, but said reports, plans, and schedules will not be  
31 completed until November 2026; and

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33 WHEREAS, this Council wishes to extend the time for the filing of the reports,  
34 plans, and schedules as provided in Section 6131.12(C)(3) of the Ohio Revised Code.

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36 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of  
37 Summit, State of Ohio, that:

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39 SECTION 1

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41 Pursuant to Section 6131.12(C)(3) of the Ohio Revised Code, this Council hereby  
42 extends the due date for the filing of reports, plans, and schedules to be prepared by the  
43 Engineer for the Hinman Ditch petition to November 30, 2026 from March 31, 2026 as  
44 previously directed in Resolution No, 2025-287.

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2 PAGE TWO

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5 SECTION 2

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7 This Resolution is hereby declared an emergency in the interest of the health,  
8 safety and welfare of the residents of the County of Summit.

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10 SECTION 3

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12 Provided this Resolution receives the affirmative vote of eight members, it shall  
13 take effect immediately upon its adoption and approval by the Executive; otherwise, it  
14 shall take effect and be in force at the earliest time provided by law.

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16 SECTION 4

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18 It is found and determined that all formal actions of this Council concerning and  
19 relating to the adoption of this Resolution were adopted in an open meeting of this  
20 Council, and that all deliberations of this Council and of any of its committees that  
21 resulted in such formal action, were in meetings open to the public, in compliance with  
22 all legal requirements, including Section 121.22 of the Ohio Revised Code.

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25 INTRODUCED March 16, 2026

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27 ADOPTED March 30, 2026

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Signed by:

*Monique Willis*

CLERK OF COUNCIL

Signed by:

*Erin Dickinson*

PRESIDENT OF COUNCIL

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34

35 APPROVED March 30, 2026

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Signed by:

*Steve Shapiro*

EXECUTIVE

Voice Vote – YES: 9 – 0: Darrow, Donofrio,  
Higham, Kacyon, Licate, McKenney, Schmidt,  
Walters, Wilhite  
Absent: Dickinson, Ford

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42 ENACTED EFFECTIVE March 31, 2026