

1 RESOLUTION NO. 2026-065

**First Reading Passage Requested**

2

**(D. Magura)**

3 SPONSOR Executive Shapiro

4

5 DATE March 16, 2026

COMMITTEE Public Safety

6

7 **A Resolution authorizing the Executive to execute any documents necessary to apply for a**  
8 **public safety grant from the United States Department of Justice, Bureau of Justice**  
9 **Assistance, for the HOPE Court, for the period of October 1, 2026 through September 30,**  
10 **2027, for an estimated amount of \$674,575.52, with an estimated local cash match**  
11 **requirement of \$387,750.49, for an estimated total amount of \$1,062,326.01, for the Court of**  
12 **Common Pleas – General Division, and declaring an emergency.**

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14 WHEREAS, the United States Department of Justice, through the Bureau of Justice  
15 Affairs, has grant funding available for the Court of Common Pleas – General Division for the  
16 HOPE Court to apply for, for the period October 1, 2026 through September 30, 2027, for the  
17 estimated amount of \$674,575.52, with an estimated local cash match requirement of \$387,750.49,  
18 for an estimated total amount of \$1,062,326.01; and

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20 WHEREAS, the HOPE Court, which is presided over by Judge Alison Breaux, is an Ohio  
21 Supreme Court certified specialized docket which serves adult offenders with persistent and severe  
22 mental illness; and

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24 WHEREAS, the aforementioned grant will be used to support salary, fringe benefits, and  
25 other recovery support services for the HOPE Court; and

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27 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
28 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
29 execute any documents necessary to apply for public safety grant from the United States  
30 Department of Justice, Bureau of Justice Assistance, for the HOPE Court;

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32 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
33 of Ohio, that:

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35 SECTION 1

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37 The Executive is hereby authorized to execute any documents necessary to apply for a  
38 public safety grant from the United States Department of Justice, Bureau of Justice Assistance, for  
39 the HOPE Court, for the period of October 1, 2026 through September 30, 2026, in the estimated  
40 amount of \$674,575.52, with an estimated local cash match requirement of \$387,750.49, for a total  
41 estimated amount of \$1,062,326.01.

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43 SECTION 2

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45 This Resolution is declared an emergency in the interest of the health, safety and welfare  
46 of the residents of the County of Summit and for the further purpose of immediately authorizing  
47 the application of a necessary grant to provide additional services to HOPE Court participants in  
48 Summit County.

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take effect  
7 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and  
8 be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating  
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
14 deliberations of this Council and of any of its committees that resulted in such formal action, were  
15 in meetings open to the public, in compliance with all legal requirements, including Section 121.22  
16 of the Ohio Revised Code.

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19 INTRODUCED March 16, 2026

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21 ADOPTED March 16, 2026

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23 Signed by:  
24 Monique Willis

25 ~~CLERK OF COUNCIL~~ CLERK OF COUNCIL

26

27 APPROVED March 16, 2026

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29 Signed by:  
30 Steve Shapiro

31 ~~EXECUTIVE~~ EXECUTIVE

32

33 ENACTED EFFECTIVE March 17, 2026

Signed by:

Erin Dickinson

~~PRESIDENT OF COUNCIL~~ PRESIDENT OF COUNCIL

Voice Vote – YES: 10 – 0: Darrow, Dickinson,  
Ford, Higham, Kacyon, Licate, McKenney,  
Schmidt, Walters, Wilhite  
Absent: Donofrio