

1 RESOLUTION NO. 2026-082

First Reading Passage Requested

2

(D. Magura)

3 SPONSOR Executive Shapiro

4

5 DATE March 23, 2026

COMMITTEE Public Safety

6

7 **An Amended Resolution** authorizing the Executive to execute any documents necessary to
8 **apply for a public safety grant from the United States Department of Justice, Bureau of**
9 **Justice Assistance, for the HOPE Court, for the period of October 1, 2026 through**
10 **September 30, ~~2027~~ 2029, for an estimated amount of \$674,575.52, with an estimated local**
11 **cash match requirement of \$387,750.49, for an estimated total amount of \$1,062,326.01, for**
12 **the Court of Common Pleas – General Division, and declaring an emergency.**

13

14 WHEREAS, the United States Department of Justice, through the Bureau of Justice
15 Affairs, has grant funding available for the Court of Common Pleas – General Division for the
16 HOPE Court to apply for, for the period October 1, 2026 through September 30, ~~2027~~ 2029, for
17 the estimated amount of \$674,575.52, with an estimated local cash match requirement of
18 \$387,750.49, for an estimated total amount of \$1,062,326.01; and

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20 WHEREAS, the HOPE Court, which is presided over by Judge Alison Breaux, is an Ohio
21 Supreme Court certified specialized docket which serves adult offenders with persistent and severe
22 mental illness; and

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24 WHEREAS, the aforementioned grant will be used to support salary, fringe benefits, and
25 other recovery support services for the HOPE Court; and

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27 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
28 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
29 execute any documents necessary to apply for public safety grant from the United States
30 Department of Justice, Bureau of Justice Assistance, for the HOPE Court;

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32 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
33 of Ohio, that:

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35 SECTION 1

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37 The Executive is hereby authorized to execute any documents necessary to apply for a
38 public safety grant from the United States Department of Justice, Bureau of Justice Assistance, for
39 the HOPE Court, for the period of October 1, 2026 through September 30, ~~2027~~ 2029, in the
40 estimated amount of \$674,575.52, with an estimated local cash match requirement of \$387,750.49,
41 for a total estimated amount of \$1,062,326.01.

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43 SECTION 2

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45 This Resolution is declared an emergency in the interest of the health, safety and welfare
46 of the residents of the County of Summit and for the further purpose of immediately authorizing
47 the application of a necessary grant to provide additional services to HOPE Court participants in
48 Summit County.

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take effect
7 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and
8 be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action, were
15 in meetings open to the public, in compliance with all legal requirements, including Section 121.22
16 of the Ohio Revised Code.

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19 INTRODUCED March 23, 2026

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21 ADOPTED March 23, 2026

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23 Signed by:
24 Monique Willis

25 CLERK OF COUNCIL

26

27 APPROVED March 23, 2026

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29 Signed by:
30 Gene Stepien

31 EXECUTIVE

32

33 ENACTED EFFECTIVE March 24, 2026

Signed by:

Erin Dickinson

PRESIDENT OF COUNCIL

Voice Vote – YES: 10 – 0: Darrow, Dickinson,
Donofrio, Higham, Kacyon, Licate, McKenney,
Schmidt, Walters, Wilhite
Absent: Ford