

1 RESOLUTION NO. 2026-096

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3 SPONSOR Executive Shapiro

4

5 DATE March 30, 2026

COMMITTEE Planning

6

7 **A Resolution confirming the award by the Board of Control of a professional service**
8 **contract with HZW Environmental Consultants, LLC for an asbestos and regulated**
9 **hazardous materials survey at various County buildings, located in the City of Akron, in**
10 **Council Districts 4 and 6, in an amount not to exceed \$168,000.00, for the Executive’s**
11 **Department of Administrative Services–Physical Plants, and declaring an emergency.**

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13 WHEREAS, the Courthouse, Safety Building and Juvenile Court Building all have
14 upcoming construction projects that are or will be entering the design phase; and

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16 WHEREAS, Executive’s Department of Administrative Services–Physical Plants
17 (“Physical Plants”) wishes to conduct an asbestos and regulated hazardous materials survey (the
18 “Survey”) at the aforementioned buildings that will provide the required information prior to
19 construction to properly bid the environmental clean up work as part of the upcoming projects;
20 and

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22 WHEREAS, the Survey will allow the upcoming projects to provide a safe environment
23 for the contractors, employees, and the general public throughout the course of the construction;
24 and

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26 WHEREAS, Physical Plants requested qualifications from five firms to perform the
27 design work, of which all five responded; and

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29 WHEREAS, after considering the five proposals, Physical Plants recommends HZW
30 Environmental Consultants, LLC as the most qualified and highest scoring firm and the
31 Executive has recommended they be selected for the Survey; and

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33 WHEREAS, the Board of Control, at its meeting held on March 25, 2026, awarded a
34 professional service contract with HZW Environmental Consultants, LLC for an asbestos and
35 regulated hazardous materials survey at various County buildings, located in the City of Akron,
36 in Council Districts 4 and 6, in an amount not to exceed \$168,000.00, subject to confirmation by
37 this Council; and

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39 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
40 that the aforementioned professional service contract with HZW Environmental Consultants,
41 LLC, is necessary and in the best interest of the County of Summit;

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43 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
44 of Ohio, that;

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46 SECTION 1

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48 The award by the Board of Control of a professional service contract with HZW
49 Environmental Consultants, LLC for an asbestos and regulated hazardous materials survey at
50 various County buildings, located in the City of Akron, in Council Districts 4 and 6, in an
51 amount not to exceed \$168,000.00, is hereby confirmed and the Executive is hereby authorized
52 to execute said professional service contract and any other necessary related documents.

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4 SECTION 2

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6 This Resolution is declared an emergency in the interest of the health, safety, and welfare
7 of the residents of the County of Summit, and for the further reason that it authorizes the
8 Executive to immediately and safely proceed with necessary improvements to various County
9 buildings.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and any of its committees that resulted in such formal action, were
22 in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

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26 INTRODUCED March 30, 2026

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28 ADOPTED _____

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32 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

35 APPROVED _____

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38 _____

39 EXECUTIVE

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41 ENACTED EFFECTIVE _____