

1 RESOLUTION NO. 2026-111

2  
3 SPONSOR Executive Shapiro

4  
5 DATE April 13, 2026 COMMITTEE Public Works

6  
7 **A Resolution confirming the award by the Board of Control of a construction contract with**  
8 **Perrin Asphalt & Concrete for the 2026 Summit County Regional Concrete Pavement**  
9 **Repair Program, in an amount not to exceed \$593,719.00, for the Engineer, and declaring**  
10 **an emergency.**

11  
12 WHEREAS, this Council previously adopted Resolution No. 2025-333, which authorized  
13 the Executive to advertise, as needed, for bridge engineering and construction projects, and  
14 pavement maintenance projects, for the Engineer’s 2026 Capital Improvements Program, and  
15 federal and state funded projects, for an estimated total cost not to exceed \$7,925,000.00; and

16  
17 WHEREAS, this Program was approved by this Council as part of the Capital  
18 Improvements Program for 2026-2031 pursuant to Resolution No. 2026-009; and

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20 WHEREAS, following the issuance of six bid packages and the receipt and review of  
21 three bids, the Executive proposes entering into a construction contract with Perrin Asphalt &  
22 Concrete for the 2026 Summit County Regional Concrete Pavement Repair Program, in an  
23 amount not to exceed \$593,719.00; and

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25 WHEREAS, the proposed work to be performed by Perrin Asphalt & Concrete will  
26 consist of saw cutting as needed, removing concrete slabs and pouring new concrete for County,  
27 Bath Township, Copley Township, Sagamore Hills Township, Springfield Township and  
28 Twinsburg Township; and

29  
30 WHEREAS, the contract total in an amount not to exceed \$593,719.00 will be broken  
31 down by political subdivision as follows with each subdivision responsible for directly paying  
32 the contractor:

- 33
- 34 County share: None
- 35 Bath Township: \$246,950.00
- 36 Copley Township: \$48,050.00
- 37 Sagamore Hills Township: \$147,970.00
- 38 Springfield Township: \$79,955.00
- 39 Twinsburg Township: \$70,794.00

40  
41 and;

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43 WHEREAS, the Board of Control, at its meeting held on April 8, 2026, awarded a  
44 construction contract with Perrin Asphalt & Concrete, as the lowest responsive and responsible  
45 bidder, for the 2026 Summit County Regional Concrete Pavement Repair Program, in an amount  
46 not to exceed \$593,719.00, subject to confirmation by this Council; and

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48 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
49 that aforementioned construction contract with Perrin Asphalt & Concrete is necessary and in the  
50 best interest of the County of Summit;

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1 RESOLUTION NO. 2026-111

2 PAGE TWO

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4 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
5 of Ohio, that;

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7 SECTION 1

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9 The award by the Board of Control of a construction contract with Perrin Asphalt &  
10 Concrete, as the lowest responsive and responsible bidder, for the 2026 Summit County Regional  
11 Concrete Pavement Repair Program, in an amount not to exceed \$593,719.00, is hereby  
12 confirmed and the Executive is hereby authorized to execute said construction contract and any  
13 other necessary related documents.

14

15 SECTION 2

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17 This Resolution is hereby declared an emergency in the interest of the health, safety and  
18 welfare of the residents of the County of Summit, and for the further purpose to immediately  
19 provide a necessary construction contract for the 2026 Summit County Regional Concrete  
20 Pavement Repair Program.

21

22 SECTION 3

23

24 Provided this Resolution receives the affirmative vote of eight members, it shall take  
25 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
26 effect and be in force at the earliest time provided by law.

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28 SECTION 4

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30 It is found and determined that all formal actions of this Council concerning and relating  
31 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
32 deliberations of this Council and of any of its committees that resulted in such formal action,  
33 were in meetings open to the public, in compliance with all legal requirements, including Section  
34 121.22 of the Ohio Revised Code.

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37 INTRODUCED April 13, 2026

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39 ADOPTED April 27, 2026

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41 Signed by:  
42 Monique Willis

43 CLERK OF COUNCIL

44

45 APPROVED April 27, 2026

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47 Signed by:  
48 Steve Shapiro

49 EXECUTIVE

50

51 ENACTED EFFECTIVE April 28, 2026

Signed by:

Erin Dickinson

PRESIDENT OF COUNCIL

Voice Vote – YES: 11 – 0: Darrow, Dickinson,  
Donofrio, Ford, Higham, Kacyon, Licate,  
McKenney, Schmidt, Walters, Wilhite