

1 RESOLUTION NO. 2026-112

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3 SPONSOR Executive Shapiro

4  
5 DATE April 13, 2026 COMMITTEE Public Works

6  
7 **A Resolution confirming the award by the Board of Control of a construction contract with**  
8 **Protect-A-Cote Inc. for the 2026 Summit County Regional Crack Sealing Program, in an**  
9 **amount not to exceed \$162,031.14, for the Engineer, and declaring an emergency.**

10  
11 WHEREAS, this Council previously adopted Resolution No. 2025-333, which authorized  
12 the Executive to advertise for bids as needed for road and bridge construction projects in the  
13 Engineer’s 2026 Capital Improvement Program at an estimated cost not to exceed  
14 \$7,925,000.00; and

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16 WHEREAS, the Project was submitted to this Council as part of the Capital  
17 Improvements Program for 2026-2031 pursuant to Resolution No. 2026-009; and

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19 WHEREAS, the proposed work to be performed consists of preparing and sealing  
20 pavement cracks with hot applied crack sealant per ODOT specification item No. 423 Crack  
21 Sealing, Hot Applied, Type IV. All roads that have concrete curbs and gutters will require the  
22 gutter and pavement joints to be sealed; and

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24 WHEREAS, the Engineer sent out eleven bid packages and following the receipt and  
25 review of six bids, the Executive proposes entering into a construction contract with Protect-A-  
26 Cote Inc. for the 2026 Summit County Regional Crack Sealing Program, in an amount not to  
27 exceed \$162,031.14; and

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29 WHEREAS, the contract total will be broken down by participating political subdivisions  
30 as follows with each subdivision responsible for directly paying the contractor:

- 31
- 32 County share: \$63,895.61
- 33 City of Fairlawn: \$18,243.70
- 34 Village of Lakemore: \$15,632.75
- 35 Twinsburg Township: \$64,259.08

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37 ; and

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39 WHEREAS, the Board of Control, at its meeting held April 15, 2026, awarded a  
40 construction contract with Protect-A-Cote Inc., as the lowest responsive and responsible bidder,  
41 for the 2026 Summit County Regional Crack Sealing Program, in an amount not to exceed  
42 \$162,031.14, subject to confirmation by this Council; and

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44 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
45 that aforementioned construction contract with Protect-A-Cote Inc. is necessary and in the best  
46 interest of the County of Summit;

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48 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
49 of Ohio, that;

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51

1 RESOLUTION NO. 2026-112

2 PAGE TWO

3

4 SECTION 1

5

6 The award by the Board of Control of a construction contract with Protect-A-Cote Inc.  
7 for the 2026 Summit County Regional Crack Sealing Program, in an amount not to exceed  
8 \$162,031.14, is hereby confirmed and the Executive is hereby authorized to execute said  
9 construction contract and any other necessary related documents.

10

11 SECTION 2

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13 This Resolution is hereby declared an emergency in the interest of the health, safety and  
14 welfare of the residents of the County of Summit, and for the further purpose to immediately  
15 provide a necessary construction contract for the 2026 Summit County Regional Crack Sealing  
16 Program.

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18 SECTION 3

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20 Provided this Resolution receives the affirmative vote of eight members, it shall take  
21 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
22 effect and be in force at the earliest time provided by law.

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24 SECTION 4

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26 It is found and determined that all formal actions of this Council concerning and relating  
27 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
28 deliberations of this Council and of any of its committees that resulted in such formal action,  
29 were in meetings open to the public, in compliance with all legal requirements, including Section  
30 121.22 of the Ohio Revised Code.

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33 INTRODUCED April 13, 2026

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35 ADOPTED April 27, 2026

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37 Signed by:  
*Monique Willis*

38 \_\_\_\_\_  
39 CLERK OF COUNCIL

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42 APPROVED April 27, 2026

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44 Signed by:  
*Gene Shapiro*

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46 EXECUTIVE

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48 ENACTED EFFECTIVE April 28, 2026

Signed by:  
*Erin Dickinson*

\_\_\_\_\_  
PRESIDENT OF COUNCIL

Voice Vote – YES: 11 – 0: Darrow, Dickinson,  
Donofrio, Ford, Higham, Kacyon, Licate,  
McKenney, Schmidt, Walters, Wilhite