

1 RESOLUTION NO. 2026-114

2

3 SPONSOR Executive Shapiro

4

5 DATE April 13, 2026

COMMITTEE Public Works

6

7 **A Resolution confirming the award by the Board of Control of a renewal (third and final)**
8 **of a professional service contract with KE McCartney & Associates for design services**
9 **related to the Surface Water Management District, for a one-year term, for the period**
10 **1/1/26 to 12/31/26, in amount not to exceed \$100,000.00, for the Engineer, and declaring an**
11 **emergency.**

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13 WHEREAS, the Council previously enacted Ordinance 2022-191, which enacted Chapter
14 942 of the Codified Ordinances of the County of Summit entitled “Surface Water Management
15 District,” and

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17 WHEREAS, the Ohio Revised Code authorizes the County to acquire, construct,
18 establish, enlarge, improve, maintain, own, operate, and contract for the operation of a public
19 enterprise, including structural and natural surface water facilities and/or improvements and
20 drainage systems of all types, to furnish service to the County and its citizens and property
21 owners to address water quality as required under phase II of the storm water program of the
22 national pollutant discharge elimination system established in 40 CFR Part 122; and

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24 WHEREAS, this professional services contract will provide general services,
25 engineering, right-of-way acquisition, environmental consultation services and other adjunct
26 services and task order work needed for various projects for The Summit County Surface Water
27 Management District; and

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29 WHEREAS, this Council subsequently adopted Resolution No. 2022-348, which
30 confirmed the award by the Board of Control of a professional service contract with KE
31 McCartney & Associates for design services related to the Surface Water Management District,
32 for a one-year term, with three options to renew for an additional one-year term, in amount not to
33 exceed \$100,000.00; and

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35 WHEREAS, this Council subsequently adopted Resolution No. 2023-337, which
36 confirmed the award by the Board of Control of a renewal (first of three) of a professional
37 service contract with KE McCartney & Associates for design services related to the Surface
38 Water Management District, for a one-year term, for the period 1/1/24 to 12/31/24, in amount not
39 to exceed \$100,000.00; and

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41 WHEREAS, this Council subsequently adopted Resolution No. 2025-019, which
42 confirmed the award by the Board of Control of a renewal (second of three) of a professional
43 service contract with KE McCartney & Associates for design services related to the Surface
44 Water Management District, for a one-year term, for the period 1/1/25 to 12/31/25, in amount not
45 to exceed \$100,000.00; and

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47 WHEREAS, the Board of Control, at its meeting held on April 1, 2026, awarded a
48 renewal (third and final) of a professional service contract with KE McCartney & Associates for
49 design services related to the Surface Water Management District, for a one-year term, for the
50 period 1/1/26 to 12/31/26, in amount not to exceed \$100,000.00, subject to confirmation by this
51 Council; and

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4 WHEREAS, this Council finds and determines, after reviewing all pertinent information
5 that the aforementioned renewal of a professional service contract with KE McCartney &
6 Associates is necessary and in the best interest of the County of Summit;

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8 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
9 of Ohio, that:

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11 SECTION 1

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13 The award by the Board of Control of a renewal (third and final) of a professional service
14 contract with KE McCartney & Associates for design services related to the Surface Water
15 Management District, for a one-year term, for the period 1/1/26 to 12/31/26, in an amount not to
16 exceed \$100,000.00, is hereby confirmed and the Executive is hereby authorized to execute said
17 renewal and any other necessary related documents.

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19 SECTION 2

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21 This Resolution is hereby declared an emergency in the interest of the health, safety and
22 welfare of the residents of the County of Summit, and for the further reason to continue to
23 provide for necessary design work for the Surface Water Management District.

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25 SECTION 3

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27 Provided this Resolution receives the affirmative vote of eight members, it shall take
28 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
29 effect and be in force at the earliest time provided by law.

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31 SECTION 4

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33 It is found and determined that all formal actions of this Council concerning and relating
34 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
35 deliberations of this Council and of any of its committees that resulted in such formal action,
36 were in meetings open to the public, in compliance with all legal requirements, including Section
37 121.22 of the Ohio Revised Code.

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39 INTRODUCED April 13, 2026

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41 ADOPTED April 27, 2026

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Signed by:
Monique Willis

43

CLERK OF COUNCIL

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46 APPROVED April 27, 2026

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Signed by:
Steve Shapiro

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EXECUTIVE

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51 ENACTED EFFECTIVE April 28, 2026

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Signed by:

Erin Dickinson

PRESIDENT OF COUNCIL

Voice Vote – YES: 11 – 0: Darrow, Dickinson,
Donofrio, Ford, Higham, Kacyon, Licate,
McKenney, Schmidt, Walters, Wilhite