

1 RESOLUTION NO. 2026-122

First Reading Passage Requested

2

(D. Magura)

3 SPONSOR Executive Shapiro

4

5 DATE April 27, 2026

COMMITTEE Public Safety

6

7 **A Resolution authorizing the Executive to execute any documents necessary to apply for a**
8 **public safety grant from the United States Department of Justice, Bureau of Justice**
9 **Assistance, for the Turning Point Program, for the period of 10/1/26 through 9/30/30, for an**
10 **estimated amount of \$749,078.83, with an estimated local cash match requirement of**
11 **\$249,692.94, for an estimated total amount of \$998,771.77 for the Court of Common Pleas –**
12 **General Division, and declaring an emergency.**

13

14 WHEREAS, the United States Department of Justice, through the Bureau of Justice
15 Affairs, has grant funding available for the Court of Common Pleas – General Division for the
16 Turning Point Program to apply for, for the period 10/1/26 through 9/30/30, for the estimated
17 amount of \$749,078.83, with an estimated local cash match requirement of \$249,629.94, for an
18 estimated total amount of \$998,771.77; and

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20 WHEREAS, the Turning Point Program, which is presided over by Judge Joy Malek
21 Oldfield, is an Ohio Supreme Court certified specialized docket which serves adult offenders with
22 persistent substance abuse disorders; and

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24 WHEREAS, the aforementioned grant will be used to support salary, fringe benefits, and
25 other recovery support services for the Turning Point Program; and

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27 WHEREAS, First Reading Passage is being requested due to the grant application deadline
28 of May 4, 2026; and

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30 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
31 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
32 execute any documents necessary to apply for public safety grant from the United States
33 Department of Justice, Bureau of Justice Assistance, for the Turning Point Program;

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35 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
36 of Ohio, that:

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38 SECTION 1

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40 The Executive is hereby authorized to execute any documents necessary to apply for a
41 public safety grant from the United States Department of Justice, Bureau of Justice Assistance, for
42 the Turning Point Program, for the period of 10/1/26 through 9/30/30, in the estimated amount of
43 \$749,078.83, with an estimated local cash match requirement of \$249,692.94, for a total estimated
44 amount of \$998,771.77.

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46 SECTION 2

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48 This Resolution is declared an emergency in the interest of the health, safety and welfare
49 of the residents of the County of Summit and for the further purpose of immediately authorizing
50 the application of a necessary grant to provide additional services to Turning Point Program
51 participants in Summit County.

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take effect
7 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and
8 be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action, were
15 in meetings open to the public, in compliance with all legal requirements, including Section 121.22
16 of the Ohio Revised Code.

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19 INTRODUCED April 27, 2026

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21 ADOPTED April 27, 2026

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23 Signed by:
24 Monique Willis

25 CLERK OF COUNCIL

26

27 APPROVED April 27, 2026

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29 Signed by:
30 Gene Shapiro

31 EXECUTIVE

32

33 ENACTED EFFECTIVE April 28, 2026

Signed by:

Erin Dickinson

PRESIDENT OF COUNCIL

Voice Vote – YES: 11 – 0: Darrow, Dickinson,
Donofrio, Ford, Higham, Kacyon, Licate,
McKenney, Schmidt, Walters, Wilhite