

1 RESOLUTION NO. 2026-133

2  
3 SPONSOR Executive Shapiro

4  
5 DATE April 27, 2026 COMMITTEE Planning

6  
7 **A Resolution authorizing the Executive to execute a five-year sublease agreement with the**  
8 **City of Akron, for office space located at 1180 South Main Street, Akron, Ohio, 44301, in**  
9 **Council District 4, for base rent and a portion of the operating expenses, for the Executive,**  
10 **and declaring an emergency.**

11  
12 WHEREAS, the County leases real property located at 1180 S. Main St., Akron, Ohio  
13 44301, known as the Pry Building, in Council District 4; and

14  
15 WHEREAS, this Council previously adopted Resolution Nos. 2014-150 and 2020-345,  
16 authorizing the Executive to execute five-year sublease agreements with the City of Akron for  
17 approximately 7,936 square feet of office space in the Pry Building; and

18  
19 WHEREAS, the County wishes to continue to lease office space to the City of Akron by  
20 executing a sublease agreement, for a five-year term, from 2/1/26 through 1/31/31, for rent as  
21 follows:

22

<b>7,936 square feet</b>	<b>Monthly</b>	<b>Total</b>	<b>Δ</b>
Feb 1, '26-Jan 31, '27	\$6,673.05	\$80,076.60	
Feb 1, '27-Jan 31, '28	\$6,738.10	\$80,857.20	1%
Feb 1, '28-Jan 31, '29	\$6,803.80	\$81,645.60	1%
Feb 1, '29-Jan 31, '30	\$6,870.17	\$82,442.04	1%
Feb 1, '30-Jan 31, '31	\$6,937.20	\$83,246.40	1%

23  
24 with a proportional share of Additional Rent based on lobby usage, with a copy of the proposed  
25 sublease attached hereto as Exhibit A and incorporated herein as if fully restated; and

26  
27 WHEREAS, pursuant to §177.21(a)(3) of the Codified Ordinances of the County of  
28 Summit, intergovernmental agreements do not require the approval of the Board of Control and  
29 pursuant to §177.17(e) of the Codified Ordinances of the County of Summit leases of county  
30 property require authorization of this Council; and

31  
32 WHEREAS, this Council has determined by reviewing all pertinent information that it is  
33 necessary and in the best interest of the County of Summit to authorize the Executive to enter  
34 into a sublease with Akron;

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36 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
37 of Ohio, that;

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44

1 RESOLUTION NO. 2026-133

2 PAGE TWO

3

4 SECTION 1

5

6 The Executive is hereby authorized to execute a sublease agreement with the City of  
7 Akron for approximately 7,936 square feet of office space located at the Pry Building, 1180  
8 South Main St., Akron, Ohio 44301, in Council District 4, for a five-year term, from 2/1/26 to  
9 1/31/31. The lease agreement will be substantially in the form of the agreement attached hereto  
10 as Exhibit A and incorporated herein as if fully restated and with amendments to be made that  
11 are not materially adverse to the County.

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13 SECTION 2

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15 This Resolution is hereby declared an emergency in the interest of the health, safety and  
16 welfare of the residents of the County of Summit, and for the further purpose of continuing to  
17 allow the space in the Pry Building to be used for the City of Akron's Utilities Business Office.

18

19 SECTION 3

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21 Provided this Resolution receives the affirmative vote of eight members, it shall take  
22 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
23 effect and be in force at the earliest time provided by law.

24

25 SECTION 4

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27 It is found and determined that all formal actions of this Council concerning and relating  
28 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
29 deliberations of this Council and of any of its committees that resulted in such formal action,  
30 were in meetings open to the public, in compliance with all legal requirements, including Section  
31 121.22 of the Ohio Revised Code.

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34 INTRODUCED April 27, 2026

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36 ADOPTED May 11, 2026

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39 Signed by:  
40 Monique Willis  
41 CLERK OF COUNCIL

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43 APPROVED May 11, 2026

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45 Signed by:  
46 Steve Shapiro  
47 EXECUTIVE

48

49 ENACTED EFFECTIVE May 12, 2026

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Signed by:  
Erin Dickinson  
PRESIDENT OF COUNCIL

Voice Vote – YES: 11 – 0: Darrow, Dickinson,  
Donofrio, Ford, Higham, Kacyon, Licate,  
McKenney, Schmidt, Walters, Wilhite