

1 RESOLUTION NO. 2026-142

Late Filing

2
3 SPONSOR Executive Shapiro

4
5 DATE April 27, 2026 COMMITTEE Personnel

6
7 **A Resolution approving the new classification, classification specification and salary**
8 **schedule for the non-bargaining, classified position of Mental Health Coordinator, #40041,**
9 **and revising the County's 2026 Staffing Report to include two staffing positions, for the**
10 **Sheriff and the Executive's Department of Human Resources, and declaring an emergency.**

11
12 WHEREAS, this Council has the authority pursuant to Article III, Section 3.03 (10) of
13 the Charter of the County of Summit and Sections 169.08, 169.09, 169.10 and 169.11 of the
14 Codified Ordinances of the County of Summit to establish classifications, classification
15 specifications and pay/salary schedules for all County employees; and

16
17 WHEREAS, at its March 19, 2026 meeting, at the request of the Sheriff and the
18 Executive's Department of Human Resources, the Human Resource Commission approved the
19 new classification, classification specification and salary schedule for the new non-bargaining,
20 classified position of Mental Health Coordinator, #40041, as stated in Order No. 26-01, a copy of
21 which is attached hereto as Exhibit A and incorporated fully herein; and

22
23 WHEREAS, it is necessary to add said classification and positions to the County's 2026
24 Staffing Report; and

25
26 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
27 it is necessary and in the best interest of the County of Summit to approve the new classification,
28 classification specification and salary schedule for the new non-bargaining, classified position of
29 Mental Health Coordinator, #40041, and to add said classification to the County's 2026 Staffing
30 Report for the aforementioned reasons;

31
32 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
33 of Ohio, that:

34
35 SECTION 1

36
37 The following non-bargaining classification is hereby approved:

38
39 **Mental Health Coordinator, #40041 – Category: C3 Grade 05**

40
41 SECTION 2

42
43 The classification specification for the new non-bargaining classified position of Mental
44 Health Coordinator, #40041, a copy of which is attached hereto as Exhibit B and incorporated
45 fully herein, is hereby approved. The aforementioned classification is assigned the salary
46 schedule of Category C3, Grade 05, as set forth in Exhibit B.

47
48
49
50
51
52

1 RESOLUTION NO. 2026-142

2 PAGE TWO

3

4 SECTION 3

5

6 The following non-bargaining classification is hereby added to the County's 2026
7 Staffing Report:

8

9 **Mental Health Coordinator, #40041 – Category: C3 Grade 05**

10

11 SECTION 4

12

13 This Resolution is hereby declared an emergency in the interest of the health, safety and
14 welfare of the residents and employees of the County of Summit, and for the further reason that
15 it is necessary in order to immediately approve the new classification, classification specification
16 and salary schedule for the non-bargaining, classified position of Mental Health Coordinator,
17 #40041, and to immediately revise the County's 2026 Staffing Report to include said staffing
18 positions.

19

20 SECTION 5

21

22 Provided this Resolution receives the affirmative vote of eight (8) members, it shall take
23 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
24 effect and be in force at the earliest time provided by law.

25

26 SECTION 6

27

28 It is found and determined that all formal actions of this Council concerning and relating
29 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
30 deliberations of this Council and of any of its committees that resulted in such formal action,
31 were in meetings open to the public, in compliance with all legal requirements, including Section
32 121.22 of the Ohio Revised Code.

33

34

35 INTRODUCED April 27, 2026

36

37 ADOPTED May 11, 2026

38

39

Signed by:
Monique Willis

CLERK OF COUNCIL

Signed by:
Erin Dickinson

PRESIDENT OF COUNCIL

43

44 APPROVED May 11, 2026

45

46

Signed by:
Gene Shapiro

EXECUTIVE

Voice Vote – YES: 11 – 0: Darrow, Dickinson,
Donofrio, Ford, Higham, Kacyon, Licate,
McKenney, Schmidt, Walters, Wilhite

49

50 ENACTED EFFECTIVE May 12, 2026