

1 RESOLUTION NO. 2026-146

2
3 SPONSOR Executive Shapiro

4
5 DATE May 11, 2026 COMMITTEE Planning

6
7 **A Resolution authorizing the Executive to execute a five-year sublease agreement with the**
8 **Summit Soil and Water Conservation District for office space located at 1180 South Main**
9 **Street, Akron, Ohio, in Council District 4, for the Executive, and declaring an emergency.**

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11 WHEREAS, the County leases real property located at 1180 S. Main Street, Akron, Ohio
12 44301, known as the Pry Building, in Council District 4; and

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14 WHEREAS, this Council previously adopted Resolution Nos. 2016-033 and 2021-108
15 authorizing the Executive to execute five-year sublease agreements with the Summit Soil and
16 Water Conservation District (“SSW”) for approximately 1,891 square feet of office space in the
17 Pry Building; and

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19 WHEREAS, the County wishes to continue to lease office space to SSW by executing a
20 sublease agreement, for a five-year term, from 2/1/26 through 1/31/31, for rent as follows:

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1,891 sq ft	Quarterly	Total	Δ
March 1, 2026- Feb 28, 2027	\$12,868.26	\$51,473.04	
March 1, 2027- Feb 29, 2028	\$12,996.94	\$51,987.76	1%
March 1, 2028- Feb 28, 2029	\$13,126.91	\$52,507.64	1%
March 1, 2029- Feb 28, 2030	\$13,258.18	\$53,032.71	1%
March 1, 2030- Feb 28, 2031	\$13,390.76	\$53,563.04	1%
Total		\$262,564.19	

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23 with a copy of the proposed sublease attached hereto as Exhibit A and incorporated herein as if
24 fully restated; and

25
26 WHEREAS, pursuant to §177.21(a)(3) of the Codified Ordinances of the County of
27 Summit, intergovernmental agreements do not require the approval of the Board of Control and
28 pursuant to §177.17(e) of the Codified Ordinances of the County of Summit, leases of county
29 property to governmental subdivisions require authorization of this Council; and

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31 WHEREAS, this Council has determined by reviewing all pertinent information that it is
32 necessary and in the best interest of the County of Summit to authorize the Executive to enter
33 into a sublease with SSW;

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35 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
36 of Ohio, that;

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1 RESOLUTION NO. 2026-146

2 PAGE TWO

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4 SECTION 1

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6 The Executive is hereby authorized to execute a sublease agreement with the Summit
7 Soil and Water Conservation District for approximately 1,891 square feet of office space located
8 at the Pry Building, 1180 South Main Street, Akron, Ohio 44301, in Council District 4, for a
9 five-year term, from 2/1/26 to 1/31/31. The sublease agreement will be substantially in the form
10 of the agreement attached hereto as Exhibit A and incorporated herein as if fully restated and
11 with amendments to be made that are not materially adverse to the County.

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13 SECTION 2

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15 This Resolution is hereby declared an emergency in the interest of the health, safety and
16 welfare of the residents of the County of Summit, and for the further purpose of continuing to
17 allow the space in the Pry Building to be used for the Summit Soil and Water Conservation
18 District for local soil and water quality.

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20 SECTION 3

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22 Provided this Resolution receives the affirmative vote of eight members, it shall take
23 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
24 effect and be in force at the earliest time provided by law.

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26 SECTION 4

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28 It is found and determined that all formal actions of this Council concerning and relating
29 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
30 deliberations of this Council and of any of its committees that resulted in such formal action,
31 were in meetings open to the public, in compliance with all legal requirements, including Section
32 121.22 of the Ohio Revised Code.

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35 INTRODUCED May 11, 2026

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37 ADOPTED _____

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CLERK OF COUNCIL

PRESIDENT OF COUNCIL

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43 APPROVED _____

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EXECUTIVE

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49 ENACTED EFFECTIVE _____