

1 RESOLUTION NO. 2026-147

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3 SPONSOR Executive Shapiro

4

5 DATE May 11, 2026 COMMITTEE Planning

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7 **A Resolution approving and authorizing the Executive to execute and submit the**  
8 **Community Development Block Grant and HOME Investment Partnership Program 2026**  
9 **Action Plan to the U.S. Department of Housing and Urban Development for program year**  
10 **2026, authorizing the Executive to execute the 2026 Community Development Block Grant**  
11 **and HOME Investment Partnership Program contracts, and authorizing the Executive to**  
12 **execute any documents and submit any information necessary to meet the urban**  
13 **qualification period for 2027-2029, for the Executive’s Department of Community and**  
14 **Economic Development, and declaring an emergency.**

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16 WHEREAS, as a prerequisite for receiving Community Development Block Grant  
17 (“CDBG”) and HOME Investment Partnership Program (“HOME”) funding for program years  
18 2026 through 2030, the County is required to submit a 2026 Action Plan to the U.S. Department  
19 of Housing and Urban Development (“HUD”) by August 14, 2026; and

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21 WHEREAS, the County of Summit anticipates receiving \$986,027.00 in CDBG funding  
22 and \$385,604.96 in HOME funding for the 2026 program year; and

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24 WHEREAS, the County of Summit CDBG Review Committee has reviewed and  
25 approved the 2026 CDBG projects and recommended project funding for the activities set forth  
26 in Exhibit A, a copy of which is attached hereto and incorporated herein as if fully restated; and

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28 WHEREAS, the Executive’s Department of Community and Economic Development has  
29 prepared the 2026 Action Plan for CDBG and HOME programs, which is due to HUD by August  
30 14, 2026; and

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32 WHEREAS; The Urban County qualification/requalification period is a statutory  
33 requirement and codified in the regulations at 24 CFR 570.307(d)(1). Section 102(d) of the  
34 Housing and Community Development Act (HCDA); and

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36 WHEREAS, the next three-year urban qualification period for the CDBG Program covers  
37 program years 2027-2029; and

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39 WHEREAS, the County must enter into cooperation agreements with each participating  
40 city and village in the County of Summit in each three-year qualification period; and

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42 WHEREAS, all of the cooperation agreements between the County and the cities and  
43 villages carry automatic renewal for each subsequent three-year qualification period; and

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45 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
46 that it is necessary and in the best interest of the County of Summit to approve and authorize the  
47 Executive to execute and submit the 2026 Action Plan for the CDBG and HOME projects to  
48 HUD, to authorize the Executive to execute the 2026 CDBG and HOME contracts, and to  
49 authorize the Executive to execute any documents and submit any information to HUD necessary  
50 to meet the urban qualification period for the CDGB Program for program years 2027, 2028 and  
51 2029;

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4 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
5 of Ohio, that:

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7 SECTION 1

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9 The Executive is hereby authorized to execute and submit the 2026 Action Plan to the  
10 U.S. Department of Housing and Urban Development (“HUD”) for the 2026-2030 program years  
11 for Community Development Block Grant (“CDBG”) and HOME Investment Partnership  
12 Program (“HOME”) federal funding awards; said 2026 Action Plan activities shall include the  
13 activities and projects as set forth in Exhibit A for CDBG and HOME, a copy of which is  
14 attached hereto and incorporated herein as if fully restated. The Executive is further authorized  
15 to execute any documents and submit any information to HUD necessary for the County to meet  
16 the urban qualification period for the CDBG Program for program years 2027-2029.

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18 SECTION 2

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20 The Executive is hereby authorized to execute the 2026 CDBG and HOME contracts and  
21 any other necessary documents between the County of Summit and the subrecipients as set forth  
22 in Exhibit A, a copy of which is attached hereto and incorporated herein as if fully restated.

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24 SECTION 3

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26 This Resolution is hereby declared an emergency in the interest of the health, safety, and  
27 welfare of the residents of the County of Summit and for the further reason of immediately  
28 authorizing the Executive to execute and submit the CDBG and HOME 2026 Action Plan to  
29 HUD, authorize the Executive to execute any documents and submit any information to HUD to  
30 qualify for the urban qualification period 2027-2029 and to immediately facilitate CDBG and  
31 HOME funding for the program year 2026.

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33 SECTION 4

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35 Provided this Resolution receives the affirmative vote of eight members, it shall take  
36 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
37 effect and be in force at the earliest time provided by law.

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39 SECTION 5

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41 It is found and determined that all formal actions of this Council concerning and relating  
42 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
43 deliberations of this Council and of any of its committees that resulted in such formal action,  
44 were in meetings open to the public, in compliance with all legal requirements, including section  
45 121.22 of the Ohio Revised Code.

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1 RESOLUTION NO. 2026-147

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5 INTRODUCED May 11, 2026

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7 ADOPTED \_\_\_\_\_

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11 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

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13 APPROVED \_\_\_\_\_

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17 EXECUTIVE

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19 ENACTED EFFECTIVE \_\_\_\_\_