Docusign Envelope ID: 533DF495-841B-818D-81B3-B52AE32315AB

RESOLUTION NO. 2026-273

SPONSOR Executive Shapiro

DATE October 5, 2026 COMMITTEE Public Safety

A Resolution authorizing the Executive to execute a renewal (first of two) of an intergovernmental agreement with the City of Akron for the use of the indoor and outdoor firing ranges at the County of Summit Sheriff Robert D. Campbell Training Facility, for a five-year term, from 1/1/27 through 12/31/31, for the Sheriff, and declaring an emergency.

WHEREAS, this Council previously adopted Resolution No. 2022-175, which authorized the Executive to execute an intergovernmental agreement with the City of Akron for the use of the firing ranges at the Robert D. Campbell Training Facility from 1/1/22 through 12/31/26, with two options to renew, each for an additional five-year term; and

WHEREAS, the County and the City of Akron wish to execute the first renewal for use of the firing ranges at the aforementioned facility for a term of five years at the same rates previously charged; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County of Summit to authorize the County Executive to execute the aforementioned intergovernmental agreement renewal with the City of Akron;

NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

The Executive is hereby authorized to execute a renewal (first of two) of an intergovernmental agreement with the City of Akron for the use of the indoor and outdoor firing ranges at the County of Summit Sheriff Robert D. Campbell Training Facility, for a five-year term, from 1/1/27 through 12/31/31, in substantially the same form that is attached to this Resolution as Exhibit A, incorporated fully herein, with such modifications and revisions as shall be in furtherance of the provisions of said intergovernmental agreement and not substantially adverse to the County, all of which shall be conclusively evidenced by the execution thereof by the Executive.

SECTION 2

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason to continue to allow the City of Akron to use the aforementioned ranges at the aforementioned facility.

Docusign Envelope ID: 533DF495-841B-818D-81B3-B52AE32315AB

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED October 5, 2026

ADOPTED October 26, 2026

Signed by: Monique Willis
CLERK OF COUNCIL

Signed by: Erin Dickinson
PRESIDENT OF COUNCIL

APPROVED October 26, 2026

Signed by:
EXECUTIVE

Voice Vote – YES: 10 – 0: Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, McKenney, Schmidt, Walters, Wilhite
Absent: Darrow

ENACTED EFFECTIVE October 27, 2026