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RESOLUTION NO. 2026-286

SPONSOR Executive Shapiro

DATE October 26, 2026 COMMITTEE Public Works

A Resolution confirming the award by the Board of Control of a purchase contract with Ken Ganley Ford Norton, at less than CUE pricing, for seven vehicles, in an amount not to exceed $293,322.89, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.

WHEREAS, it is necessary periodically to replace worn vehicles for use by the Executive's Department of Sanitary Sewer Services and the Executive budgets annually for such purchases; and

WHEREAS, the Executive's Department of Sanitary Sewer Services obtained three quotes for seven 2027 Ford F150 4 x 4 pickup trucks all at less than CUE pricing; and

WHEREAS, the Executive wishes to enter into a purchase contract with Ken Ganley Ford Norton for the purchase of seven 2027 Ford F150 4 x 4 pickup trucks, for use by the Executive's Department of Sanitary Sewer Services, for pricing at less than CUE pricing and is exempt from competitive bidding pursuant to section 177.07(a)(8) of the Codified Ordinances of the County of Summit, in an amount not to exceed $293,322.89; and

WHEREAS, the Board of Control, at its meeting held on October 21, 2026, awarded a purchase contract with Ken Ganley Ford Norton, at less than CUE pricing, for the aforementioned seven vehicles, in an amount not to exceed $293,322.89, subject to confirmation by this Council; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that the purchase contract with Ken Ganley Ford Norton is necessary and in the best interest of the County of Summit;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

The award by the Board of Control of a purchase contract with Ken Ganley Ford Norton for the purchase of seven 2027 Ford F150 4 x 4 pickup trucks, for use by the Executive's Department of Sanitary Sewer Services, at less than CUE pricing under section 177.07(a)(8) of the Codified Ordinances of the County of Summit, in an amount not to exceed $293,322.89, is hereby confirmed and the Executive is hereby authorized to execute said purchase contract and any other necessary related documents.

SECTION 2

This Resolution is declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit and for the further reason to immediately authorize a necessary purchase contract for vehicles for use by the Executive's Department of Sanitary Sewer Services.

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SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of the Council concerning and relating to the adoption of the Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED October 26, 2026

ADOPTED November 9, 2026

Signed by:
Monique Willis
55B0E3EF4D0F345...
CLERK OF COUNCIL

Signed by:
Erin Dickinson
835CDDAFD9204EE...
PRESIDENT OF COUNCIL

APPROVED November 9, 2026

Signed by:
Steve Shapiro
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EXECUTIVE

Voice Vote – YES: 9 – 0: Darrow, Dickinson, Ford, Higham, Kacyon, Licate, McKenney, Schmidt, Wilhite
Absent: Donofrio, Walters

ENACTED EFFECTIVE November 10, 2026