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RESOLUTION NO. 2026-295

SPONSOR Executive Shapiro

DATE October 26, 2026 COMMITTEE Public Safety

**A Resolution authorizing the Executive to advertise for bids for multiple pieces of equipment for various jurisdiction and Special Operations Teams, for an estimated total amount not to exceed $150,000.00, for the Executive's Department of Public Safety, Emergency Management Agency, and declaring an emergency.**

WHEREAS, the Executive wishes to advertise for bids for three (3) night vision projects for the Akron Police Department SWAT Team, the Cuyahoga Falls Police Department SWAT Team, and Summit County Sheriff's Office SWAT Team, for an estimated total cost not to exceed $150,000; and

WHEREAS, this project includes night vision monocular and helmet mounts to enhance the team's capabilities for high-risk incident resolution; and

WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit requires this Council's authorization for the Executive to advertise for bids; and

WHEREAS, copies of the bid specifications are on file in the Clerk of Council's office; and

WHEREAS, said equipment will be fully funded through the State Homeland Security Program (SHSP) grant; and

WHEREAS, the County is the fiscal agent for Fiscal Year 25 SHSP grant for Ohio Homeland Security Region 5, which is comprised of 13 counties throughout Northeast Ohio; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that is necessary and in the best interest of the County of Summit to authorize the Executive to advertise for bids on the aforementioned equipment;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that;

SECTION 1

The Executive is hereby authorized to advertise for bids for three (3) night vision projects, for an estimated total not to exceed $150,000.00 for the Executive's Department of Public Safety, Emergency Management Agency.

SECTION 2

This Resolution is declared an emergency in the interest of the health, safety, and welfare of the residents of the County of Summit, and for the further reason that it authorizes the Executive to immediately advertise for bids in order to procure the necessary equipment within the grant performance period.

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SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED October 26, 2026

ADOPTED November 9, 2026

Signed by: Monique Willis
CLERK OF COUNCIL

Signed by: Erin Dickinson
PRESIDENT OF COUNCIL

APPROVED November 9, 2026

Signed by: Steve Shapiro
EXECUTIVE

Voice Vote – YES: 9 – 0: Darrow, Dickinson, Ford, Higham, Kacyon, Licate, McKenney, Schmidt, Wilhite
Absent: Donofrio, Walters

ENACTED EFFECTIVE November 10, 2026