RESOLUTION NO. 2026-334

SPONSOR Executive Shapiro

DATE November 23, 2026 COMMITTEE Finance

A Resolution authorizing the Executive to execute a grant agreement with the Akron Marathon Charitable Corporation, in the amount of $35,000.00 per year, for a two-year period, from 1/1/27 through 12/31/28, for a total amount of $70,000.00, for the Executive and declaring an emergency.

WHEREAS, this grant will make the County the Corporate Challenge Sponsor for the Akron Marathon Race Series Corporate Challenge list of events, including this Council's Let's Move events; and

WHEREAS, the Corporate Challenge allows local businesses and groups to compete in a fun and competitive way while promoting fitness and team building. This is a turnkey program to incorporate into the County's wellness program while simultaneously supporting the residents of Summit County embrace healthy activities; and

WHEREAS, as part of this grant, County employees will be eligible to participate in local races and events in June, August and September with the County receiving 30 entries for the Akron Marathon; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary, and in the best interest of the County of Summit to authorize the Executive to execute a grant agreement with the Akron Marathon Charitable Corporation;

NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit, State of Ohio, that:

SECTION 1

The Executive is hereby authorized to execute a grant agreement with the Akron Marathon Charitable Corporation in the amount of $35,000.00 per year, for a two-year period, from 1/1/27 through 12/31/28, for a total amount of $70,000.00.

SECTION 2

This Resolution is hereby declared to be an emergency in the interest of the health, safety and welfare of the residents of the County of Summit and for the further reason that it is necessary to immediately provide for the payment of the grant to the Akron Marathon Charitable Corporation.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

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SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public, in compliance with legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED November 23, 2026

ADOPTED _____

_____ _____

CLERK OF COUNCIL PRESIDENT OF COUNCIL

APPROVED _____

_____

EXECUTIVE

ENACTED EFFECTIVE _____