

Motion: M-023-2009

SUMMARY:

A Motion of Council confirming the reappointment of Mr. James F. Burke, Jr. to the Audit Committee.

MOTION OF THE COUNCIL OF THE COUNTY OF SUMMIT

Whereas, Section 2.03(2) of the Charter of the County of Summit provides that the Executive appoints officers and members of boards, agencies, commissions and authorities required by general law to be appointed by boards of county commissioners subject to confirmation by County Council; and

Whereas, on May 13, 2009, the County Executive submitted to the Council President and Clerk of Council one letter nominating Mr. James. F. Burke, Jr. to the Audit Committee; and

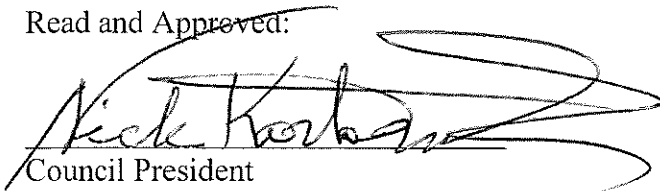
Whereas, upon receipt of an appointment nominating letter, Section 121.06 of the Codified Ordinances of the County of Summit requires the Council President to present a Motion of Council to the County Council for its consideration and action;

NOW, THEREFORE, IT IS MOVED, BY THE COUNCIL OF THE COUNTY OF SUMMIT, that:

- (1) The reappointment of Mr. James F. Burke, Jr. to the Audit Committee, with a term beginning June 26, 2009 and ending June 25, 2011, to serve without compensation, is hereby confirmed.

Movant: Mr. Kostandaras

Read and Approved:


Council President

June 1, 2009
Date Approved


Clerk of Council

Voice Vote: 9-0 YES: Komunale, Crawford, Crossland, Feeman, Kostandaras
Poda, Prentice, Schmidt, Shapiro, ABSENT: Rodgers & Smith