

Motion: M-021-2016

**SUMMARY:**

**A Motion of Council confirming the reappointment of Mr. John L. Frola, Jr. to the Akron-County of Summit Public Library Board of Trustees.**

**MOTION OF THE COUNCIL OF THE COUNTY OF SUMMIT**

Whereas, Section 2.03(2) of the Charter of the County of Summit provides that the Executive appoints officers and members of boards, agencies, commissions and authorities required by general law to be appointed by boards of county commissioners subject to confirmation by County Council; and

Whereas, on May 4, 2016, the County Executive submitted to the Council President and Clerk of Council one letter nominating Mr. John L. Frola, Jr. to the Akron-County of Summit Public Library Board of Trustees; and


Whereas, upon receipt of an appointment nominating letter, Section 121.06 of the Codified Ordinances of the County of Summit requires the Council President to present a Motion of Council to the County Council for its consideration and action;

NOW, THEREFORE, IT IS MOVED AND APPROVED, BY THE COUNCIL OF THE COUNTY OF SUMMIT, that:

- (1) The reappointment of Mr. John L. Frola, Jr. to the Akron-County of Summit Public Library Board of Trustees, with a term beginning May 16, 2016 and ending May 15, 2023, to serve without compensation, is hereby confirmed.

Movant: Ms. Shapiro


Read and Approved:

  
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Council President

May 9, 2016

Date Approved

  
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Clerk of Council

Voice Vote: 8-0 YES: Crawford, Feeman, Prentice, Rodgers, Schmidt, Shapiro, Walters, Wilhite  
ABSENT: Donofrio, Kostandaras, Lee