

Motion: M-035-2019

SUMMARY:

A Motion of Council confirming the reappointment Mr. John C. Fickes to the Akron Metropolitan Housing Authority Board of Trustees.

MOTION OF THE COUNCIL OF THE COUNTY OF SUMMIT

Whereas, Section 2.03(2) of the Charter of the County of Summit provides that the Executive appoints officers and members of boards, agencies, commissions and authorities required by general law to be appointed by boards of county commissioners subject to confirmation by County Council; and

Whereas, on October 22, 2019, the County Executive submitted to the Clerk of Council one letter nominating the reappointment of Mr. John C. Fickes to the Akron Metropolitan Housing Authority Board of Trustees.

Whereas, upon receipt of an appointment nominating letter, Section 121.06 of the Codified Ordinances of the County of Summit requires the Council President to present a Motion of Council to the County Council for its consideration and action;

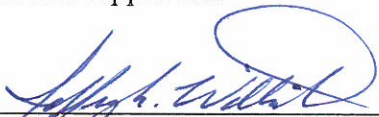
NOW, THEREFORE, IT IS MOVED AND APPROVED, BY THE COUNCIL OF THE COUNTY OF SUMMIT, that:

- (1) The reappointment of Mr. John C. Fickes to the Akron Metropolitan Housing Authority Board of Trustees with a term beginning 1/1/20 to 12/31/24, to serve without compensation, is hereby confirmed.

Movant: Mr. Wilhite

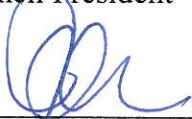
First Consideration: October 28, 2019

Read and Approved:



Council President

Date Approved October 28, 2019



Clerk of Council

Voice Vote: YES: 11-0 Dickinson, Donofrio, Feeman, Hamilton, Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite